













*THE GREAT GOD PAN*

*THE NEW  
ADELPHI LIBRARY  
VOLUME 24*

## The New Adelphi Library

VOL.

- |     |                       |                       |
|-----|-----------------------|-----------------------|
| 1.  | FOUNTAINS IN THE SAND | Norman Douglas        |
| 2.  | FAR OFF THINGS        | Arthur Machen         |
| 3.  | SELECTED POEMS        | J. E. Flecker         |
| 4.  | WIDDERSHINS           | Oliver Onions         |
| 5.  | MAGIC                 | G. K. Chesterton      |
| 6.  | THE CAPTAIN'S DOLL    | D. H. Lawrence        |
| 7.  | THOSE UNITED STATES   | Arnold Bennett        |
| 8.  | THINGS NEAR AND FAR   | Arthur Machen         |
| 9.  | SELECTED POEMS        | Lord Alfred Douglas   |
| 10. | PEOPLE AND QUESTIONS  | G. S. Street          |
| 11. | HANNELE               | Gerhart Hauptmann     |
| 12. | NOCTURNE              | Frank Swinnerton      |
| 13. | DRAMATIC SEQUELS      | St. John Hankin       |
| 14. | THE DUKE OF BERWICK   | Lord Alfred Douglas   |
| 15. | THE THREE IMPOSTORS   | Arthur Machen         |
| 16. | THE ENGLISH SONNET    | T. W. H. Crosland     |
| 17. | THE TURN OF THE SCREW | Henry James           |
| 18. | THE THIRD WINDOW      | Anne Douglas Sedgwick |
| 19. | HIEROGLYPHICS         | Arthur Machen         |
| 20. | THE HAMPSHIRE WONDER  | J. D. Beresford       |
| 21. | THE ASPERN PAPERS     | Henry James           |
| 22. | AUTUMN CROCUSES       | Anne Douglas Sedgwick |
| 23. | NEW LEAVES            | Filson Young          |
| 24. | THE GREAT GOD PAN     | Arthur Machen         |
| 25. | A TARPULIN MUSTER     | John Masefield        |
| 26. | SIREN LAND            | Norman Douglas        |

*Other titles in preparation*

# The Great God Pan

*by*

Arthur Machen

---

*London:* Martin Secker

*Bibliography*

*"The Great God Pan" and "The Inmost Light" first published 1894*

*"The Red Hand" first published 1906*

*Included in New Adelphi Library 1926 by arrangement with  
Messrs. Grant Richards, Ltd.*

## *Contents*

	PAGE
THE GREAT GOD PAN	9
THE INMOST LIGHT	91
THE RED HAND	135



***THE GREAT GOD PAN***





## I

### *The Experiment*

“**I** AM glad you came, Clarke ; very glad indeed. I was not sure you could spare the time.”

“I was able to make arrangements for a few days ; things are not very lively just now. But have you no misgivings, Raymond ? Is it absolutely safe ? ”

The two men were slowly pacing the terrace in front of Dr. Raymond's house. The sun still hung above the western mountain-line, but it shone with a dull red glow that cast no shadows, and all the air was quiet ; a sweet breath came from the great wood on the hillside above, and with it, at intervals, the soft murmuring call of the wild doves. Below, in the long lovely valley, the river wound in and out between the lonely hills, and, as the sun hovered and vanished into the west, a faint mist, pure white, began to rise from the banks. Dr. Raymond turned sharply to his friend.

“ Safe ? Of course it is. In itself the operation is a perfectly simple one ; any surgeon could do it.”

“ And there is no danger at any other stage ? ”

“ None ; absolutely no physical danger whatever, I give you my word. You were always timid, Clarke, always ; but you know my history. I have

## *The Great God Pan*

devoted myself to transcendental medicine for the last twenty years. I have heard myself called quack and charlatan and impostor, but all the while I knew I was on the right path. Five years ago I reached the goal, and since then every day has been a preparation for what we shall do to-night."

"I should like to believe it is all true." Clarke knit his brows, and looked doubtfully at Dr. Raymond. "Are you perfectly sure, Raymond, that your theory is not a phantasmagoria—a splendid vision, certainly, but a mere vision after all?"

Dr. Raymond stopped in his walk and turned sharply. He was a middle-aged man, gaunt and thin, of a pale yellow complexion, but as he answered Clarke and faced him, there was a flush on his cheek.

"Look about you, Clarke. You see the mountain, and hill following after hill, as wave on wave, you see the woods and orchards, the fields of ripe corn, and the meadows reaching to the reed-beds by the river. You see me standing here beside you, and hear my voice; but I tell you that all these things—yes, from that star that has just shone out in the sky to the solid ground beneath our feet—I say that all these are but dreams and shadows: the shadows that hide the real world from our eyes. There *is* a real world, but it is beyond this glamour and this vision, beyond these 'chases in Arras, dreams in a career,' beyond them all as beyond a veil. I do not know whether any human being has ever lifted that veil; but I do know, Clarke, that you and I shall see it lifted this very night from before another's eyes. You may think all this strange nonsense; it may be strange,

## *The Great God Pan*

but it is true, and the ancients knew what lifting the veil means. They called it seeing the god Pan."

Clarke shivered ; the white mist gathering over the river was chilly.

"It is wonderful indeed," he said. "We are standing on the brink of a strange world, Raymond, if what you say is true. I suppose the knife is absolutely necessary?"

"Yes ; a slight lesion in the grey matter, that is all ; a trifling rearrangement of certain cells, a microscopical alteration that would escape the attention of ninety-nine brain specialists out of a hundred. I don't want to bother you with 'shop,' Clarke ; I might give you a mass of technical detail which would sound very imposing, and would leave you as enlightened as you are now. But I suppose you have read, casually, in out-of-the-way corners of your paper, that immense strides have been made recently in the physiology of the brain. I saw a paragraph the other day about Digby's theory, and Browne Faber's discoveries. Theories and discoveries ! Where they are standing now, I stood fifteen years ago, and I need not tell you that I have not been standing still for the last fifteen years. It will be enough if I say that five years ago I made the discovery to which I alluded when I said that then I reached the goal. After years of labour, after years of toiling and groping in the dark, after days and nights of disappointment and sometimes of despair, in which I used now and then to tremble and grow cold with the thought that perhaps there were others seeking for what I sought,

## *The Great God Pan*

at last, after so long, a pang of sudden joy thrilled my soul, and I knew the long journey was at an end. By what seemed then and still seems a chance, the suggestion of a moment's idle thought followed up upon familiar lines and paths that I had tracked a hundred times already, the great truth burst upon me, and I saw, mapped out in lines of light, a whole world, a sphere unknown ; continents and islands, and great oceans in which no ship has sailed (to my belief) since a Man first lifted up his eyes and beheld the sun, and the stars of heaven, and the quiet earth beneath. You will think all this high-flown language, Clarke, but it is hard to be literal. And yet ; I do not know whether what I am hinting at cannot be set forth in plain and homely terms. For instance, this world of ours is pretty well girdled now with the telegraph wires and cables ; thought, with something less than the speed of thought, flashes from sunrise to sunset, from north to south, across the floods and the desert places. Suppose that an electrician of to-day were suddenly to perceive that he and his friends have merely been playing with pebbles and mistaking them for the foundations of the world ; suppose that such a man saw uttermost space lie open before the current, and words of men flash forth to the sun and beyond the sun into the systems beyond, and the voices of articulate-speaking men echo in the waste void that bounds our thought. As analogies go, that is a pretty good analogy of what I have done ; you can understand now a little of what I felt as I stood here one evening ; it was a summer evening, and the valley looked much as it does now ; I stood

## *The Great God Pan*

here, and saw before me the unutterable, the unthinkable gulf that yawns profound between two worlds, the world of matter and the world of spirit ; I saw the great empty deep stretch dim before me, and in that instant a bridge of light leapt from the earth to the unknown shore, and the abyss was spanned. You may look in Browne Faber's book, if you like, and you will find that to the present day men of science are unable to account for the presence, or to specify the functions of a certain group of nerve cells in the brain. That group is, as it were, land to let, a mere waste place for fanciful theories. I am not in the position of Browne Faber and the specialists, I am perfectly instructed as to the possible functions of those nerve-centres in the scheme of things. With a touch I can bring them into play, with a touch, I say, I can set free the current, with a touch I can complete the communication between this world of sense and—we shall be able to finish the sentence later on. Yes, the knife is necessary ; but think what that knife will effect. It will level utterly the solid wall of sense, and probably for the first time since man was made, a spirit will gaze on a spirit-world. Clarke, Mary will see the god Pan ! ”

“ But you remember what you wrote to me ? I thought it would be requisite that she——”

He whispered the rest into the doctor's ear.

“ Not at all, not at all. That is nonsense, I assure you. Indeed, it is better as it is ; I am quite certain of that.”

“ Consider the matter well, Raymond. It's a great responsibility. Something might go wrong ;

## *The Great God Pan*

you would be a miserable man for the rest of your days."

"No, I think not, even if the worst happened. As you know, I rescued Mary from the gutter, and from almost certain starvation, when she was a child; I think her life is mine to use as I see fit. Come, it is getting late; we had better go in."

Dr. Raymond led the way into the house, through the hall, and down a long dark passage. He took a key from his pocket and opened a heavy door, and motioned Clarke into his laboratory. It had once been a billiard-room, and was lighted by a glass dome in the centre of the ceiling, whence there still shone a sad grey light on the figure of the doctor as he lit a lamp with a heavy shade and placed it on a table in the middle of the room.

Clarke looked about him. Scarcely a foot of wall remained bare; there were shelves all around laden with bottles and phials of all shapes and colours, and at one end stood a little Chippendale book-case. Raymond pointed to this.

"You see that parchment Oswald Crollius? He was one of the first to show me the way, though I don't think he ever found it himself. That is a strange saying of his: 'In every grain of wheat there lies hidden the soul of a star.'"

There was not much of furniture in the laboratory. The table in the centre, a stone slab with a drain in one corner, the two armchairs on which Raymond and Clarke were sitting; that was all, except an odd-looking chair at the furthest end of the room. Clarke looked at it, and raised his eyebrows.

## *The Great God Pan*

"Yes, that is the chair," said Raymond. "We may as well place it in position." He got up and wheeled the chair to the light, and began raising and lowering it, letting down the seat, setting the back at various angles, and adjusting the foot-rest. It looked comfortable enough, and Clarke passed his hand over the soft green velvet, as the doctor manipulated the levers.

"Now, Clarke, make yourself quite comfortable. I have a couple of hours' work before me; I was obliged to leave certain matters to the last."

Raymond went to the stone slab, and Clarke watched him drearily as he bent over a row of phials and lit the flame under the crucible. The doctor had a small hand-lamp, shaded as the larger one, on a ledge above his apparatus, and Clarke, who sat in the shadows, looked down the great dreary room, wondering at the bizarre effects of brilliant light and undefined darkness contrasting with one another. Soon he became conscious of an odd odour, at first the merest suggestion of odour, in the room; and as it grew more decided he felt surprised that he was not reminded of the chemist's shop or the surgery. Clarke found himself idly endeavouring to analyse the sensation, and, half conscious, he began to think of a day, fifteen years ago, that he had spent in roaming through the woods and meadows near his old home. It was a burning day at the beginning of August, the heat had dimmed the outlines of all things and all distances with a faint mist, and people who observed the thermometer spoke of an abnormal register, of a temperature that was almost tropical. Strangely



## *The Great God Pan*

that wonderful hot day of the 'fifties rose up in Clarke's imagination; the sense of dazzling all-pervading sunlight seemed to blot out the shadows and the lights of the laboratory, and he felt again the heated air beating in gusts about his face, saw the shimmer rising from the turf, and heard the myriad murmur of the summer.

"I hope the smell doesn't annoy you, Clarke; there's nothing unwholesome about it. It may make you a bit sleepy, that's all."

Clarke heard the words quite distinctly, and knew that Raymond was speaking to him, but for the life of him he could not rouse himself from his lethargy. He could only think of the lonely walk he had taken fifteen years ago; it was his last look at the fields and woods he had known since he was a child, and now it all stood out in brilliant light, as a picture, before him. Above all there came to his nostrils the scent of summer, the smell of flowers mingled, and the odour of the woods, of cool shaded places, deep in the green depths, drawn forth by the sun's heat; and the scent of the good earth, lying as it were with arms stretched forth, and smiling lips, overpowered all. His fancies made him wander, as he had wandered long ago, from the fields into the wood, tracking a little path between the shining undergrowth of beech-trees; and the trickle of water dropping from the limestone rock sounded as a clear melody in the dream. Thoughts began to go astray and to mingle with other recollections; the beech alley was transformed to a path beneath illex-trees, and here and there a vine climbed from bough to bough, and sent up waving tendrils

## *The Great God Pan*

and drooped with purple grapes, and the sparse grey-green leaves of a wild olive-tree stood out against the dark shadows of the ilex. Clarke, in the deep folds of dream, was conscious that the path from his father's house had led him into an undiscovered country, and he was wondering at the strangeness of it all, when suddenly, in place of the hum and murmur of the summer, an infinite silence seemed to fall on all things, and the wood was hushed, and for a moment of time he stood face to face there with a presence, that was neither man nor beast, neither the living nor the dead, but all things mingled, the form of all things but devoid of all form. And in that moment, the sacrament of body and soul was dissolved, and a voice seemed to cry "Let us go hence," and then the darkness of darkness beyond the stars, the darkness of everlasting.

When Clarke woke up with a start he saw Raymond pouring a few drops of some oily fluid into a green phial, which he stoppered tightly.

"You have been dozing," he said; "the journey must have tired you out. It is done now. I am going to fetch Mary; I shall be back in ten minutes."

Clarke lay back in his chair and wondered. It seemed as if he had but passed from one dream into another. He half expected to see the walls of the laboratory melt and disappear, and to awake in London, shuddering at his own sleeping fancies. But at last the door opened, and the doctor returned and behind him came a girl of about seventeen, dressed all in white. She was so beautiful that Clarke did not wonder at what the doctor had

## *The Great God Pan*

written to him. She was blushing now over face and neck and arms, but Raymond seemed unmoved. "Mary," he said, "the time has come. You are quite free. Are you willing to trust yourself to me entirely?"

"Yes, dear."

"You hear that, Clarke? You are my witness. Here is the chair, Mary. It is quite easy. Just sit in it and lean back. Are you ready?"

"Yes, dear, quite ready. Give me a kiss before you begin."

The doctor stooped and kissed her mouth, kindly enough. "Now shut your eyes," he said. The girl closed her eyelids, as if she were tired, and longed for sleep, and Raymond held the green phial to her nostrils. Her face grew white, whiter than her dress; she struggled faintly, and then with the feeling of submission strong within her, crossed her arms upon her breast as a little child about to say her prayers. The bright light of the lamp beat full upon her, and Clarke watched changes fleeting over that face as the changes of the hills when the summer clouds float across the sun. And then she lay all white and still, and the doctor turned up one of her eyelids. She was quite unconscious. Raymond pressed hard on one of the levers and the chair instantly sank back. Clarke saw him cutting away a circle, like a tonsure, from her hair, and the lamp was moved nearer. Raymond took a small glittering instrument from a little case, and Clarke turned away shuddering. When he looked again the doctor was binding up the wound he had made.

## *The Great God Pan*

"She will awake in five minutes." Raymond was still perfectly cool. "There is nothing more to be done ; we can only wait."

The minutes passed slowly ; they could hear a slow, heavy ticking. There was an old clock in the passage. Clarke felt sick and faint ; his knees shook beneath him, he could hardly stand.

Suddenly, as they watched, they heard a long-drawn sigh, and suddenly did the colour that had vanished return to the girl's cheeks, and suddenly her eyes opened. Clarke quailed before them. They shone with an awful light, looking far away, and a great wonder fell upon her face, and her hands stretched out as if to touch what was invisible ; but in an instant the wonder faded, and gave place to the most awful terror. The muscles of her face were hideously convulsed, she shook from head to foot ; the soul seemed struggling and shuddering within the house of flesh. It was a horrible sight, and Clarke rushed forward, as she fell shrieking to the floor.

Three days later Raymond took Clarke to Mary's bedside. She was lying wide-awake, rolling her head from side to side, and grinning vacantly.

"Yes," said the doctor, still quite cool, "it is a great pity ; she is a hopeless idiot. However, it could not be helped ; and, after all, she has seen the Great God Pan."

## *The Great God Pan*

### II

#### *Mr. Clarke's Memoirs*

MR. CLARKE, the gentleman chosen by Dr. Raymond to witness the strange experiment of the god Pan, was a person in whose character caution and curiosity were oddly mingled ; in his sober moments he thought of the unusual and the eccentric with undisguised aversion, and yet, deep in his heart, there was a wide-eyed inquisitiveness with respect to all the more recondite and esoteric elements in the nature of men. The latter tendency had prevailed when he accepted Raymond's invitation, for though his considered judgment had always repudiated the doctor's theories as the wildest nonsense, yet he secretly hugged a belief in fantasy, and would have rejoiced to see that belief confirmed. The horrors that he witnessed in the dreary laboratory were to a certain extent salutary ; he was conscious of being involved in an affair not altogether reputable, and for many years afterwards he clung bravely to the commonplace, and rejected all occasions of occult investigation. Indeed, on some homœopathic principle, he for some time attended the sêances of distinguished mediums, hoping that the clumsy tricks of these gentlemen would make him altogether disgusted with mysticism of every kind, but the remedy, though caustic, was not efficacious. Clarke knew that he still pined for the unseen, and little by little the old passion began to reassert itself,

## *The Great God Pan*

as the face of Mary shuddering and convulsed with an unknowable terror faded slowly from his memory. Occupied all day in pursuits both serious and lucrative, the temptation to relax in the evening was too great, especially in the winter months, when the fire cast a warm glow over his snug bachelor apartment, and a bottle of some choice claret stood ready by his elbow. His dinner digested, he would make a brief pretence of reading the evening paper, but the mere catalogue of news soon palled upon him, and Clarke would find himself casting glances of warm desire in the direction of an old Japanese bureau, which stood at a pleasant distance from the hearth. Like a boy before a jam-closet, for a few minutes he would hover indecisive, but lust always prevailed, and Clarke ended by drawing up his chair, lighting a candle, and sitting down before the bureau. Its pigeon-holes and drawers teemed with documents on the most morbid subjects, and in the well reposed a large manuscript volume, in which he had painfully entered the gems of his collection. Clarke had a fine contempt for published literature; the most ghostly story ceased to interest him if it happened to be printed; his sole pleasure was in the reading, compiling, arranging, and rearranging what he called his "Memoirs to prove the Existence of the Devil," and engaged in this pursuit the evening seemed to fly and the night appeared too short.

On one particular evening, an ugly December night, black with fog and raw with frost, Clarke hurried over his dinner, and scarcely deigned to observe his customary ritual of taking up the paper

## *The Great God Pan*

and laying it down again. He paced two or three times up and down the room, and opened the bureau, stood still a moment, and sat down. He leant back, absorbed in one of those dreams to which he was subject, and at length drew out his book and opened it at the last entry. There were three or four pages densely covered with Clarke's round, set penmanship, and at the beginning he had written in a somewhat larger hand :

Singular Narrative told me by my Friend, Dr. Phillips. He assures me that all the Facts related therein are strictly and wholly True, but refuses to give either the Surnames of the Persons concerned, or the Place where these Extraordinary Events occurred.

Mr. Clarke began to read over the account for the tenth time, glancing now and then at the pencil notes he had made when it was told him by his friend. It was one of his humours to pride himself on a certain literary ability ; he thought well of his style, and took pains in arranging the circumstances in dramatic order. He read the following story :—

The persons concerned in this statement are Helen V., who, if she is still alive, must now be a woman of twenty-three, Rachel M., since deceased, who was a year younger than the above, and Trevor W., an imbecile, aged eighteen. These persons were at the period of the story inhabitants of a village on the borders of Wales, a place of some importance in the time of the Roman occupation, but now a scattered hamlet, of not more than five hundred

## *The Great God Pan*

souls. It is situated on rising ground, about six miles from the sea, and is sheltered by a large and picturesque forest.

Some eleven years ago, Helen V. came to the village under rather peculiar circumstances. It is understood that she, being an orphan, was adopted in her infancy by a distant relative, who brought her up in his own house till she was twelve years old. Thinking, however, that it would be better for the child to have playmates of her own age, he advertised in several local papers for a good home in a comfortable farmhouse for a girl of twelve, and this advertisement was answered by Mr. R., a well-to-do farmer in the above-mentioned village. His references proving satisfactory, the gentleman sent his adopted daughter to Mr. R., with a letter, in which he stipulated that the girl should have a room to herself, and stated that her guardians need be at no trouble in the matter of education, as she was already sufficiently educated for the position in life which she would occupy. In fact, Mr. R. was given to understand that the girl was to be allowed to find her own occupations, and to spend her time almost as she liked. Mr. R. duly met her at the nearest station, a town some seven miles away from his house, and seems to have remarked nothing extraordinary about the child, except that she was reticent as to her former life and her adopted father. She was, however, of a very different type from the inhabitants of the village; her skin was a pale, clear olive, and her features were strongly marked, and of a somewhat foreign character. She appears to have settled down easily enough into



## *The Great God Pan*

farmhouse life, and became a favourite with the children, who sometimes went with her on her rambles in the forest, for this was her amusement. Mr. R. states that he has known her go out by herself directly after their early breakfast, and not return till after dusk, and that, feeling uneasy at a young girl being out alone for so many hours, he communicated with her adopted father, who replied in a brief note that Helen must do as she chose. In the winter, when the forest paths are impassable, she spent most of her time in her bedroom, where she slept alone, according to the instructions of her relative. It was on one of these expeditions to the forest that the first of the singular incidents with which this girl is connected occurred, the date being about a year after her arrival at the village. The preceding winter had been remarkably severe, the snow drifting to a great depth, and the frost continuing for an unexampled period, and the summer following was as noteworthy for its extreme heat. On one of the very hottest days in this summer, Helen V. left the farmhouse for one of her long rambles in the forest, taking with her, as usual, some bread and meat for lunch. She was seen by some men in the fields making for the old Roman Road, a green causeway which traverses the highest part of the wood, and they were astonished to observe that the girl had taken off her hat, though the heat of the sun was already almost tropical. As it happened, a labourer, Joseph W. by name, was working in the forest near the Roman Road, and at twelve o'clock his little son, Trevor, brought the man his dinner of bread and cheese. After the

## *The Great God Pan*

meal, the boy, who was about seven years old at the time, left his father at work, and, as he said, went to look for flowers in the wood, and the man, who could hear him shouting with delight over his discoveries, felt no uneasiness. Suddenly, however, he was horrified at hearing the most dreadful screams, evidently the result of great terror, proceeding from the direction in which his son had gone, and he hastily threw down his tools and ran to see what had happened. Tracing his path by the sound, he met the little boy, who was running headlong, and was evidently terribly frightened, and on questioning him the man at last elicited that after picking a posy of flowers he felt tired, and lay down on the grass and fell asleep. He was suddenly awakened, as he stated, by a peculiar noise, a sort of singing he called it, and on peeping through the branches he saw Helen V. playing on the grass with a "strange naked man," whom he seemed unable to describe more fully. He said he felt dreadfully frightened, and ran away crying for his father. Joseph W. proceeded in the direction indicated by his son, and found Helen V. sitting on the grass in the middle of a glade or open space left by charcoal burners. He angrily charged her with frightening his little boy, but she entirely denied the accusation and laughed at the child's story of a "strange man," to which he himself did not attach much credence. Joseph W. came to the conclusion that the boy had woke up with a sudden fright, as children sometimes do, but Trevor persisted in his story, and continued in such evident distress that at last his father took him home, hoping that his mother would

## *The Great God Pan*

be able to soothe him. For many weeks, however, the boy gave his parents much anxiety; he became nervous and strange in his manner, refusing to leave the cottage by himself, and constantly alarming the household by waking in the night with cries of "The man in the wood! father! father!"

In course of time, however, the impression seemed to have worn off, and about three months later he accompanied his father to the house of a gentleman in the neighbourhood, for whom Joseph W. occasionally did work. The man was shown into the study, and the little boy was left sitting in the hall, and a few minutes later, while the gentleman was giving W. his instructions, they were both horrified by a piercing shriek and the sound of a fall, and rushing out they found the child lying senseless on the floor, his face contorted with terror. The doctor was immediately summoned, and after some examination he pronounced the child to be suffering from a kind of fit, apparently produced by a sudden shock. The boy was taken to one of the bedrooms, and after some time recovered consciousness, but only to pass into a condition described by the medical man as one of violent hysteria. The doctor administered a strong sedative, and in the course of two hours pronounced him fit to walk home, but in passing through the hall the paroxysms of fright returned and with additional violence. The father perceived that the child was pointing at some object, and heard the old cry, "The man in the wood," and looking in the direction indicated saw a stone head of grotesque appearance, which had been built into the wall above one of the doors. It seems that the owner of

## *The Great God Pan*

the house had recently made alterations in his premises, and on digging the foundations for some offices, the men had found a curious head, evidently of the Roman period, which had been placed in the hall in the manner described. The head is pronounced by the most experienced archæologists of the district to be that of a faun or satyr.<sup>1</sup>

From whatever cause arising, this second shock seemed too severe for the boy Trevor, and at the present date he suffers from a weakness of intellect, which gives but little promise of amending. The matter caused a good deal of sensation at the time, and the girl Helen was closely questioned by Mr. R., but to no purpose, she steadfastly denying that she had frightened or in any way molested Trevor.

The second event with which this girl's name is connected took place about six years ago, and is of a still more extraordinary character.

At the beginning of the summer of 1882, Helen contracted a friendship of a peculiarly intimate character with Rachel M., the daughter of a prosperous farmer in the neighbourhood. This girl, who was a year younger than Helen, was considered by most people to be the prettier of the two, though Helen's features had to a great extent softened as she became older. The two girls, who were together on every available opportunity, presented a singular contrast, the one with her clear olive skin and almost Italian appearance, and the other of the proverbial red and white of our rural districts. It must be

<sup>1</sup> Dr. Phillips tells me that he has seen the head in question, and assures me that he has never received such a vivid presentment of intense evil.

## *The Great God Pan*

stated that the payments made to Mr. R. for the maintenance of Helen were known in the village for their excessive liberality, and the impression was general that she would one day inherit a large sum of money from her relative. The parents of Rachel were therefore not averse from their daughter's friendship with the girl, and even encouraged the intimacy, though they now bitterly regret having done so. Helen still retained her extraordinary fondness for the forest, and on several occasions Rachel accompanied her, the two friends setting out early in the morning, and remaining in the wood till dusk. Once or twice after these excursions Mrs. M. thought her daughter's manner rather peculiar; she seemed languid and dreamy, and as it has been expressed, "different from herself," but these peculiarities seem to have been thought too trifling for remark. One evening, however, after Rachel had come home, her mother heard a noise which sounded like suppressed weeping in the girl's room, and on going in found her lying, half undressed, upon the bed, evidently in the greatest distress. As soon as she saw her mother, she exclaimed, "Ah, mother, mother, why did you let me go to the forest with Helen?" Mrs. M. was astonished at so strange a question, and proceeded to make inquiries. Rachel told her a wild story. She said——

Clarke closed the book with a snap, and turned his chair towards the fire. When his friend sat one evening in that very chair, and told his story, Clarke had interrupted him at a point a little subsequent to this, had cut short his words in a paroxysm of

## *The Great God Pan*

horror. "My God!" he had exclaimed, "think, think what you are saying. It is too incredible, too monstrous; such things can never be in this quiet world, where men and women live and die, and struggle, and conquer, or maybe fail, and fall down under sorrow, and grieve and suffer strange fortunes for many a year; but not this, Phillips, not such things as this. There must be some explanation, some way out of the terror. Why, man, if such a case were possible, our earth would be a nightmare."

But Phillips had told his story to the end, concluding:

"Her flight remains a mystery to this day; she vanished in broad sunlight; they saw her walking in a meadow, and a few moments later she was not there."

Clarke tried to conceive the thing again, as he sat by the fire, and again his mind shuddered and shrank back, appalled before the sight of such awful, unspeakable elements enthroned as it were, and triumphant in human flesh. Before him stretched the long dim vista of the green causeway in the forest, as his friend had described it: he saw the swaying leaves and the quivering shadows on the grass, he saw the sunlight and the flowers, and far away, far in the long distance, the two figures moved towards him. One was Rachel, but the other?

Clarke had tried his best to disbelieve it all, but at the end of the account, as he had written it in his book, he had placed the inscription:

ET DIABOLUS INCARNATUS EST: ET HOMO  
FACTUS EST.

## *The Great God Pan*

### III

#### *The City of Resurrections*

"HERBERT! Good God! Is it possible?"

"Yes, my name's Herbert. I think I know your face too, but I don't remember your name. My memory is very queer."

"Don't you recollect Villiers of Wadham?"

"So it is, so it is. I beg your pardon, Villiers, I didn't think I was begging of an old college friend. Good night."

"My dear fellow, this haste is unnecessary. My rooms are close by, but we won't go there just yet. Suppose we walk up Shaftesbury Avenue a little way. But how in heaven's name have you come to this pass, Herbert?"

"It's a long story, Villiers, and a strange one too, but you can hear it if you like."

"Come on, then. Take my arm, you don't seem very strong."

The ill-assorted pair moved slowly up Rupert Street; the one in dirty, evil-looking rags, and the other attired in the regulation uniform of a man about town, trim, glossy, and eminently well-to-do. Villiers had emerged from his restaurant after an excellent dinner of many courses, assisted by an ingratiating little flask of Chianti, and, in that frame of mind which was with him almost chronic, had delayed a moment by the door, peering round in the dimly lighted street in search of those myster-

## *The Great God Pan*

ious incidents and persons with which the streets of London teem in every quarter and at every hour. Villiers prided himself as a practised explorer of such obscure mazes and byways of London life, and in this unprofitable pursuit he displayed an assiduity which was worthy of more serious employment. Thus he stood beside the lamp-post surveying the passers-by with undisguised curiosity, and with that gravity only known to the systematic diner, had just enunciated in his mind the formula : " London has been called the city of encounters ; it is more than that, it is the city of Resurrections," when these reflections were suddenly interrupted by a piteous whine at his elbow, and a deplorable appeal for alms. He looked round in some irritation, and with a sudden shock found himself confronted with the embodied proof of his somewhat stilted fancies. There, close beside him, his face altered and disfigured by poverty and disgrace, his body barely covered by greasy ill-fitting rags, stood his old friend Charles Herbert, who had matriculated on the same day as himself, with whom he had been merry and wise for twelve revolving terms. Different occupations and varying interests had interrupted the friendship, and it was six years since Villiers had seen Herbert ; and now he looked upon this wreck of a man with grief and dismay, mingled with a certain inquisitiveness as to what dreary chain of circumstance had dragged him down to such a doleful pass. Villiers felt together with compassion all the relish of the amateur in mysteries, and congratulated himself on his leisurely speculations outside the restaurant.



## *The Great God Pan*

They walked on in silence for some time, and more than one passer-by stared in astonishment at the unaccustomed spectacle of a well-dressed man with an unmistakable beggar hanging on to his arm, and, observing this, Villiers led the way to an obscure street in Soho. Here he repeated his question.

"How on earth has it happened, Herbert? I always understood you would succeed to an excellent position in Dorsetshire. Did your father disinherit you? Surely not?"

"No, Villiers; I came into all the property at my poor father's death; he died a year after I left Oxford. He was a very good father to me, and I mourned his death sincerely enough. But you know what young men are; a few months later I came up to town and went a good deal into society. Of course I had excellent introductions, and I managed to enjoy myself very much in a harmless sort of way. I played a little, certainly, but never for heavy stakes, and the few bets I made on races brought me in money—only a few pounds, you know, but enough to pay for cigars and such petty pleasures. It was in my second season that the tide turned. Of course you have heard of my marriage?"

"No, I never heard anything about it."

"Yes, I married, Villiers. I met a girl, a girl of the most wonderful and most strange beauty, at the house of some people whom I knew. I cannot tell you her age; I never knew it, but, so far as I can guess, I should think she must have been about nineteen when I made her acquaintance. My friends had come to know her at Florence; she told

## *The Great God Pan*

them she was an orphan, the child of an English father and an Italian mother, and she charmed them as she charmed me. The first time I saw her was at an evening party. I was standing by the door talking to a friend, when suddenly above the hum and babble of conversation I heard a voice, which seemed to thrill to my heart. She was singing an Italian song. I was introduced to her that evening, and in three months I married Helen. Villiers, that woman, if I can call her woman, corrupted my soul. The night of the wedding I found myself sitting in her bedroom in the hotel, listening to her talk. She was sitting up in bed, and I listened to her as she spoke in her beautiful voice, spoke of things which even now I would not dare whisper in blackest night, though I stood in the midst of a wilderness. You, Villiers, you may think you know life, and London, and what goes on day and night in this dreadful city; for all I can say you may have heard the talk of the vilest, but I tell you, you can have no conception of what I know, no, not in your most fantastic, hideous dreams can you have imaged forth the faintest shadow of what I have heard—and seen. Yes, seen. I have seen the incredible, such horrors that even I myself sometimes stop in the middle of the street, and ask whether it is possible for a man to behold such things and live. In a year, Villiers, I was a ruined man, in body and soul—in body and soul."

"But your property, Herbert? You had land in Dorset."

"I sold it all; the fields and woods, the dear old house—everything."

## *The Great God Pan*

"And the money?"

"She took it all from me."

"And then left you?"

"Yes; she disappeared one night. I don't know where she went, but I am sure if I saw her again it would kill me. The rest of my story is of no interest; sordid misery, that is all. You may think, Villiers, that I have exaggerated and talked for effect; but I have not told you half. I could tell you certain things which would convince you, but you would never know a happy day again. You would pass the rest of your life, as I pass mine, a haunted man, a man who has seen hell."

Villiers took the unfortunate man to his rooms, and gave him a meal. Herbert could eat little, and scarcely touched the glass of wine set before him. He sat moody and silent by the fire, and seemed relieved when Villiers sent him away with a small present of money.

"By the way, Herbert," said Villiers, as they parted at the door, "what was your wife's name? You said Helen, I think? Helen what?"

"The name she passed under when I met her was Helen Vaughan, but what her real name was I can't say. I don't think she had a name. No, no, not in that sense. Only human beings have names, Villiers; I can't say any more. Good-bye; yes, I will not fail to call if I see any way in which you can help me. Good night."

The man went out into the bitter night, and Villiers returned to his fireside. There was something about Herbert which shocked him inexpressibly; not his poor rags nor the marks

## *The Great God Pan*

which poverty had set upon his face, but rather an indefinite terror which hung about him like a mist. He had acknowledged that he himself was not devoid of blame; the woman, he had avowed, had corrupted him body and soul, and Villiers felt that this man, once his friend, had been an actor in scenes evil beyond the power of words. His story needed no confirmation: he himself was the embodied proof of it. Villiers mused curiously over the story he had heard, and wondered whether he had heard both the first and the last of it. "No," he thought, "certainly not the last, probably only the beginning. A case like this is like a nest of Chinese boxes; you open one after another and find a quainter workmanship in every box. Most likely poor Herbert is merely one of the outside boxes; there are stranger ones to follow."

Villiers could not take his mind away from Herbert and his story, which seemed to grow wilder as the night wore on. The fire began to burn low, and the chilly air of the morning crept into the room; Villiers got up with a glance over his shoulder, and shivering slightly, went to bed.

A few days later he saw at his club a gentleman of his acquaintance, named Austin, who was famous for his intimate knowledge of London life, both in its tenebrous and luminous phases. Villiers, still full of his encounter in Soho and its consequences, thought Austin might possibly be able to shed some light on Herbert's history, and so after some casual talk he suddenly put the question:

"Do you happen to know anything of a man named Herbert—Charles Herbert?"

## *The Great God Pan*

Austin turned round sharply and stared at Villiers with some astonishment.

"Charles Herbert? Weren't you in town three years ago? No; then you have not heard of the Paul Street case? It caused a good deal of sensation at the time."

"What was the case?"

"Well, a gentleman, a man of very good position, was found dead, stark dead, in the area of a certain house in Paul Street, off Tottenham Court Road. Of course the police did not make the discovery; if you happen to be sitting up all night and have a light in your window, the constable will ring the bell, but if you happen to be lying dead in somebody's area, you will be left alone. In this instance as in many others the alarm was raised by some kind of vagabond; I don't mean a common tramp, or a public-house loafer, but a gentleman, whose business or pleasure, or both, made him a spectator of the London streets at five o'clock in the morning. This individual was, as he said, 'going home,' it did not appear whence or whither, and had occasion to pass through Paul Street between four and five a.m. Something or other caught his eye at Number 20; he said, absurdly enough, that the house had the most unpleasant physiognomy he had ever observed, but, at any rate, he glanced down the area, and was a good deal astonished to see a man lying on the stones, his limbs all huddled together, and his face turned up. Our gentleman thought this face looked peculiarly ghastly, and so set off at a run in search of the nearest policeman. The constable was at first inclined to treat the matter lightly,

## *The Great God Pan*

suspecting common drunkenness ; however, he came, and after looking at the man's face, changed his tone, quickly enough. The early bird, who had picked up this fine worm, was sent off for a doctor, and the policeman rang and knocked at the door till a slatternly servant girl came down looking more than half asleep. The constable pointed out the contents of the area to the maid, who screamed loudly enough to wake up the street, but she knew nothing of the man ; had never seen him at the house, and so forth. Meanwhile the original discoverer had come back with a medical man, and the next thing was to get into the area. The gate was open, so the whole quartet stumped down the steps. The doctor hardly needed a moment's examination ; he said the poor fellow had been dead for several hours, and it was then the case began to get interesting. The dead man had not been robbed, and in one of his pockets were papers identifying him as—well, as a man of good family and means, a favourite in society, and nobody's enemy, so far as could be known. I don't give his name, Villiers, because it has nothing to do with the story, and because it's no good raking up these affairs about the dead when there are relations living. The next curious point was that the medical men couldn't agree as to how he met his death. There were some slight bruises on his shoulders, but they were so slight that it looked as if he had been pushed roughly out of the kitchen door, and not thrown over the railings from the street, or even dragged down the steps. But there were positively no other marks of violence about him,

## *The Great God Pan*

certainly none that would account for his death ; and when they came to the autopsy there wasn't a trace of poison of any kind. Of course the police wanted to know all about the people at Number 20, and here again, so I have heard from private sources, one or two other very curious points came out. It appears that the occupants of the house were a Mr. and Mrs. Charles Herbert ; he was said to be a landed proprietor, though it struck most people that Paul Street was not exactly the place to look for county gentry. As for Mrs. Herbert, nobody seemed to know who or what she was, and, between ourselves, I fancy the divers after her history found themselves in rather strange waters. Of course they both denied knowing anything about the deceased, and in default of any evidence against them they were discharged. But some very odd things came out about them. Though it was between five and six in the morning when the dead man was removed, a large crowd had collected, and several of the neighbours ran to see what was going on. They were pretty free with their comments, by all accounts, and from these it appeared that Number 20 was in very bad odour in Paul Street. The detectives tried to trace down these rumours to some solid foundation of fact, but could not get hold of anything. People shook their heads and raised their eyebrows and thought the Herberts rather ' queer,' ' would rather not be seen going into their house,' and so on, but there was nothing tangible. The authorities were morally certain that the man met his death in some way or another in the house and was thrown out by the kitchen

## *The Great God Pan*

door, but they couldn't prove it, and the absence of any indications of violence or poisoning left them helpless. An odd case, wasn't it? But curiously enough there's something more that I haven't told you. I happened to know one of the doctors who was consulted as to the cause of death, and some time after the inquest I met him, and asked him about it. 'Do you really mean to tell me,' I said, 'that you were baffled by the case, that you actually don't know what the man died of?' 'Pardon me,' he replied, 'I know perfectly well what caused death. Blank died of fright, of sheer, awful terror; I never saw features so hideously contorted in the entire course of my practice, and I have seen the faces of a whole host of dead.' The doctor was usually a cool customer enough, and a certain vehemence in his manner struck me, but I couldn't get anything more out of him. I suppose the Treasury didn't see their way to prosecuting the Herberts for frightening a man to death; at any rate, nothing was done, and the case dropped out of men's minds. Do you happen to know anything of Herbert?"

"Well," replied Villiers, "he was an old college friend of mine."

"You don't say so? Have you ever seen his wife?"

"No, I haven't. I have lost sight of Herbert for many years."

"It's queer, isn't it, parting with a man at the college gate or at Paddington, seeing nothing of him for years, and then finding him pop up his head in such an odd place. But I should like to have seen Mrs. Herbert; people said extraordinary things about her."



## *The Great God Pan*

"What sort of things?"

"Well I hardly know how to tell you. Every one who saw her at the police court said she was at once the most beautiful woman and the most repulsive they had ever set eyes on. I have spoken to a man who saw her, and I assure you he positively shuddered as he tried to describe the woman, but he couldn't tell why. She seems to have been a sort of enigma; and I expect if that one dead man could have told tales, he would have told some uncommonly queer ones. And there you are again in another puzzle; what could a respectable country gentleman like Mr. Blank (we'll call him that if you don't mind) want in such a very queer house as Number 20? It's altogether a very odd case, isn't it?"

"It is indeed, Austin; an extraordinary case. I didn't think when I asked you about my old friend, I should strike on such strange metal. Well, I must be off; good-day."

Villiers went away, thinking of his own conceit of the Chinese boxes; here was quaint workmanship indeed.

### IV

## *The Discovery in Paul Street*

A FEW months after Villiers' meeting with Herbert, Mr. Clarke was sitting, as usual, by his after-dinner hearth, resolutely guarding his fancies from wandering in the direction of the bureau. For more than a

## *The Great God Pan*

week he had succeeded in keeping away from the "Memoirs," and he cherished hopes of a complete self-reformation; but, in spite of his endeavours, he could not hush the wonder and the strange curiosity that that last case he had written down had excited within him. He had put the case, or rather the outline of it, conjecturally to a scientific friend, who shook his head, and thought Clarke getting queer, and on this particular evening Clarke was making an effort to rationalize the story, when a sudden knock at his door roused him from his meditations.

"Mr. Villiers to see you, sir."

"Dear me, Villiers, it is very kind of you to look me up; I have not seen you for many months; I should think nearly a year. Come in, come in. And how are you, Villiers? Want any advice about investments?"

"No, thanks, I fancy everything I have in that way is pretty safe. No, Clarke, I have really come to consult you about a rather curious matter that has been brought under my notice of late. I am afraid you will think it all rather absurd when I tell my tale. I sometimes think so myself, and that's just why I made up my mind to come to you, as I know you're a practical man."

Mr. Villiers was ignorant of the "Memoirs to prove the Existence of the Devil."

"Well, Villiers, I shall be happy to give you my advice, to the best of my ability. What is the nature of the case?"

"It's an extraordinary thing altogether. You know my ways; I always keep my eyes open in the

## *The Great God Pan*

streets, and in my time I have chanced upon some queer customers, and queer cases too, but this, I think, beats all. I was coming out of a restaurant one nasty winter night about three months ago ; I had had a capital dinner and a good bottle of Chianti, and I stood for a moment on the pavement, thinking what a mystery there is about London streets and the companies that pass along them. A bottle of red wine encourages these fancies, Clarke, and I dare say I should have thought a page of small type, but I was cut short by a beggar who had come behind me, and was making the usual appeals. Of course I looked round, and this beggar turned out to be what was left of an old friend of mine, a man named Herbert. I asked him how he had come to such a wretched pass, and he told me. We walked up and down one of those long dark Soho streets, and there I listened to his story. He said he had married a beautiful girl, some years younger than himself, and, as he put it, she had corrupted him body and soul. He wouldn't go into details ; he said he dare not, that what he had seen and heard haunted him by night and day, and when I looked in his face I knew he was speaking the truth. There was something about the man that made me shiver. I don't know why, but it was there. I gave him a little money and sent him away, and I assure you that when he was gone I gasped for breath. His presence seemed to chill one's blood."

"Isn't all this just a little fanciful, Villiers? I suppose the poor fellow had made an imprudent marriage, and, in plain English, gone to the bad."

## *The Great God Pan*

"Well, listen to this." Villiers told Clarke the story he had heard from Austin.

"You see," he concluded, "there can be but little doubt that this Mr. Blank, whoever he was, died of sheer terror; he saw something so awful, so terrible, that it cut short his life. And what he saw, he most certainly saw in that house, which, somehow or other, had got a bad name in the neighbourhood. I had the curiosity to go and look at the place for myself. It's a saddening kind of street; the houses are old enough to be mean and dreary, but not old enough to be quaint. As far as I could see most of them are let in lodgings, furnished and unfurnished, and almost every door has three bells to it. Here and there the ground floor have been made into shops of the commonest kind; it's a dismal street in every way. I found Number 20 was to let, and I went to the agent's and got the key. Of course I should have heard nothing of the Herberts in that quarter, but I asked the man, fair and square, how long they had left the house, and whether there had been other tenants in the meanwhile. He looked at me queerly for a minute, and told me the Herberts had left immediately after the unpleasantness, as he called it, and since then the house had been empty."

Mr. Villiers paused for a moment.

"I have always been rather fond of going over empty houses; there's a sort of fascination about the desolate empty rooms, with the nails sticking in the walls, and the dust thick upon the window-sills. But I didn't enjoy going over Number 20, Paul Street. I had hardly put my foot inside the passage before I noticed a queer, heavy feeling about

## *The Great God Pan*

the air of the house. Of course all empty houses are stuffy, and so forth, but this was something quite different ; I can't describe it to you, but it seemed to stop the breath. I went into the front room and the back room, and the kitchens downstairs ; they were all dirty and dusty enough, as you would expect, but there was something strange about them all. I couldn't define it to you, I only know I felt queer. It was one of the rooms on the first floor, though, that was the worst. It was a largish room, and once on a time the paper must have been cheerful enough, but when I saw it, paint, paper, and everything were most doleful. But the room was full of horror ; I felt my teeth grinding as I put my hand on the door, and when I went in, I thought I should have fallen fainting to the floor. However, I pulled myself together, and stood against the end wall, wondering what on earth there could be about the room to make my limbs tremble, and my heart beat as if I were at the hour of death. In one corner there was a pile of newspapers littered about on the floor, and I began looking at them ; they were papers of three or four years ago, some of them half torn, and some crumpled as if they had been used for packing. I turned the whole pile over, and amongst them I found a curious drawing ; I will show it you presently. But I couldn't stay in the room ; I felt it was overpowering me. I was thankful to come out, safe and sound, into the open air. People stared at me as I walked along the street, and one man said I was drunk. I was staggering about from one side of the pavement to the other, and it was as much as I could do to take the key

## *The Great God Pan*

back to the agent and get home. I was in bed for a week, suffering from what my doctor called nervous shock and exhaustion. One of those days I was reading the evening paper, and happened to notice a paragraph headed: 'Starved to Death.' It was the usual style of thing; a model lodging-house in Marylebone, a door locked for several days, and a dead man in his chair when they broke in. 'The deceased,' said the paragraph, 'was known as Charles Herbert, and is believed to have been once a prosperous country gentleman. His name was familiar to the public three years ago in connection with the mysterious death in Paul Street, Tottenham Court Road, the deceased being the tenant of the house Number 20, in the area of which a gentleman of good position was found dead under circumstances not devoid of suspicion.' A tragic ending, wasn't it? But after all, if what he told me were true, which I am sure it was, the man's life was all a tragedy, and a tragedy of a stranger sort than they put on the boards."

"And that is the story, is it?" said Clarke, musingly.

"Yes, that is the story."

"Well, really, Villiers, I scarcely know what to say about it. There are, no doubt, circumstances in the case which seem peculiar, the finding of the dead man in the area of Herbert's house, for instance, and the extraordinary opinion of the physicians as to the cause of death; but, after all, it is conceivable that the facts may be explained in a straightforward manner. As to your own sensations, when you went to see the house, I would suggest that they were due

## *The Great God Pan*

to a vivid imagination ; you must have been brooding, in a semi-conscious way, over what you had heard. I don't exactly see what more can be said or done in the matter ; you evidently think there is a mystery of some kind, but Herbert is dead ; where then do you propose to look ? ”

“ I propose to look for the woman ; the woman whom he married. *She* is the mystery.”

The two men sat silent by the fireside ; Clarke secretly congratulating himself on having successfully kept up the character of advocate of the commonplace, and Villiers wrapt in his gloomy fancies.

“ I think I will have a cigarette,” he said at last, and put his hand in his pocket to feel for the cigarette-case.

“ Ah ! ” he said, starting slightly, “ I forgot I had something to show you. You remember my saying that I had found a rather curious sketch amongst the pile of old newspapers at the house in Paul Street ? Here it is.”

Villiers drew out a small thin parcel from his pocket. It was covered with brown paper, and secured with string, and the knots were troublesome. In spite of himself Clarke felt inquisitive ; he bent forward on his chair as Villiers painfully undid the string, and unfolded the outer covering. Inside was a second wrapping of tissue, and Villiers took it off and handed the small piece of paper to Clarke without a word.

There was dead silence in the room for five minutes or more ; the two men sat so still that they could hear the ticking of the tall old-fashioned clock that stood outside in the hall, and in the mind

## *The Great God Pan*

of one of them the slow monotony of sound woke up a far, far memory. He was looking intently at the small pen-and-ink sketch of a woman's head; it had evidently been drawn with great care, and by a true artist, for the woman's soul looked out of the eyes, and the lips were parted with a strange smile. Clarke gazed still at the face; it brought to his memory one summer evening long ago; he saw again the long, lovely valley, the river winding between the hills, the meadows and the cornfields, the dull red sun, and the cold white mist rising from the water. He heard a voice speaking to him across the waves of many years, and saying, "Clarke, Mary will see the God Pan!" and then he was standing in the grim room beside the doctor, listening to the heavy ticking of the clock, waiting and watching, watching the figure lying on the green chair beneath the lamp-light. Mary rose up, and he looked into her eyes, and his heart grew cold within him.

"Who is this woman?" he said at last. His voice was dry and hoarse.

"That is the woman whom Herbert married."

Clarke looked again at the sketch; it was not Mary after all. There certainly was Mary's face, but there was something else, something he had not seen on Mary's features when the white-clad girl entered the laboratory with the doctor, nor at her terrible awakening, nor when she lay grinning on the bed. Whatever it was, the glance that came from those eyes, the smile on the full lips, or the expression of the whole face, Clarke shuddered before it in his inmost soul, and thought uncon-



## *The Great God Pan*

sciously of Dr. Phillips's words, "the most vivid presentment of evil I have ever seen." He turned the paper over mechanically in his hand and glanced at the back.

"Good God ! Clarke, what is the matter ? You are as white as death."

Villiers had started wildly from his chair, as Clarke fell back with a groan, and let the paper drop from his hands.

"I don't feel very well, Villiers, I am subject to these attacks. Pour me out a little wine ; thanks, that will do. I shall feel better in a few minutes."

Villiers picked up the fallen sketch and turned it over as Clarke had done.

"You saw that ?" he said. "That's how I identified it as being a portrait of Herbert's wife, or I should say his widow. How do you feel now ?"

"Better, thanks, it was only a passing faintness. I don't think I quite catch your meaning. What did you say enabled you to identify the picture ?"

"This word—'Helen'—written on the back. Didn't I tell you her name was Helen ? Yes ; Helen Vaughan."

Clarke groaned ; there could be no shadow of doubt.

"Now don't you agree with me," said Villiers, "that in the story I have told you to-night, and in the part this woman plays in it, there are some very strange points ?"

"Yes, Villiers," Clarke muttered, "it is a strange story indeed ; a strange story indeed. You must give me time to think it over ; I may be able to help you or I may not. Must you be going now ?"

## *The Great God Pan*

Well, good night, Villiers, good night. Come and see me in the course of a week."

## *The Letter of Advice*

"Do you know, Austin," said Villiers, as the two friends were pacing sedately along Piccadilly one pleasant morning in May, "do you know I am convinced that what you told me about Paul Street and the Herberts is a mere episode in an extraordinary history? I may as well confess to you that when I asked you about Herbert a few months ago I had just seen him."

"You had seen him? Where?"

"He begged of me in the street one night. He was in the most pitiable plight, but I recognized the man, and I got him to tell me his history, or at least the outline of it. In brief, it amounted to this—he had been ruined by his wife."

"In what manner?"

"He would not tell me; he would only say that she had destroyed him, body and soul. The man is dead now."

"And what has become of his wife?"

"Ah, that's what I should like to know, and I mean to find her sooner or later. I know a man named Clarke, a dry fellow, in fact a man of business, but shrewd enough. You understand my meaning; not shrewd in the mere business sense of the word, but a man who really knows something about men

## *The Great God Pan*

and life. Well, I laid the case before him, and he was evidently impressed. He said it needed consideration, and asked me to come again in the course of a week. A few days later I received this extraordinary letter."

Austin took the envelope, drew out the letter, and read it curiously. It ran as follows :—

"MY DEAR VILLIERS,—I have thought over the matter on which you consulted me the other night, and my advice to you is this. Throw the portrait into the fire, blot out the story from your mind. Never give it another thought, Villiers, or you will be sorry. You will think, no doubt, that I am in possession of some secret information, and to a certain extent that is the case. But I only know a little ; I am like a traveller who has peered over an abyss, and has drawn back in terror. What I know is strange enough and horrible enough, but beyond my knowledge there are depths and horrors more frightful still, more incredible than any tale told of winter nights about the fire. I have resolved, and nothing shall shake that resolve, to explore no whit farther, and if you value your happiness you will make the same determination.

"Come and see me by all means ; but we will talk on more cheerful topics than this."

Austin folded the letter methodically, and returned it to Villiers.

"It is certainly an extraordinary letter," he said, "what does he mean by the portrait ?"

"Ah ! I forgot to tell you I have been to Paul Street and have made a discovery."

## *The Great God Pan*

Villiers told his story as he had told it to Clarke, and Austin listened in silence. He seemed puzzled.

"How very curious that you should experience such an unpleasant sensation in that room!" he said at length. "I hardly gather that it was a mere matter of the imagination; a feeling of repulsion, in short."

"No, it was more physical than mental. It was as if I were inhaling at every breath some deadly fume, which seemed to penetrate to every nerve and bone and sinew of my body. I felt racked from head to foot, my eyes began to grow dim; it was like the entrance of death."

"Yes, yes, very strange, certainly. You see, your friend confesses that there is some very black story connected with this woman. Did you notice any particular emotion in him when you were telling your tale?"

"Yes, I did. He became very faint, but he assured me that it was a mere passing attack to which he was subject."

"Did you believe him?"

"I did at the time, but I don't now. He heard what I had to say with a good deal of indifference, till I showed him the portrait. It was then he was seized with the attack of which I spoke. He looked ghastly, I assure you."

"Then he must have seen the woman before. But there might be another explanation; it might have been the name, and not the face, which was familiar to him. What do you think?"

"I couldn't say. To the best of my belief it was after turning the portrait in his hands that he

## *The Great God Pan*

nearly dropped from his chair. The name, you know, was written on the back."

"Quite so. After all, it is impossible to come to any resolution in a case like this. I hate melodrama, and nothing strikes me as more commonplace and tedious than the ordinary ghost story of commerce; but really, Villiers, it looks as if there were something very queer at the bottom of all this."

The two men had, without noticing it, turned up Ashley Street, leading northward from Piccadilly. It was a long street, and rather a gloomy one, but here and there a brighter taste had illuminated the dark houses with flowers, and gay curtains, and a cheerful paint on the doors. Villiers glanced up as Austin stopped speaking, and looked at one of these houses; geraniums, red and white, drooped from every sill, and daffodil-coloured curtains were draped back from each window.

"It looks cheerful, doesn't it?" he said.

"Yes, and the inside is still more cheery. One of the pleasantest houses of the season, so I have heard. I haven't been there myself, but I've met several men who have, and they tell me it's uncommonly jovial."

"Whose house is it?"

"A Mrs. Beaumont's."

"And who is she?"

"I couldn't tell you. I have heard she comes from South America, but, after all, who she is is of little consequence. She is a very wealthy woman, there's no doubt of that, and some of the best people have taken her up. I hear she has some wonderful claret, really marvellous wine, which

## *The Great God Pan*

must have cost a fabulous sum. Lord Argentine was telling me about it ; he was there last Sunday evening. He assures me he has never tasted such a wine, and Argentine, as you know, is an expert. By the way, that reminds me, she must be an oddish sort of woman, this Mrs. Beaumont. Argentine asked her how old the wine was, and what do you think she said ? ‘ About a thousand years, I believe.’ Lord Argentine thought she was chaffing him, you know, but when he laughed she said she was speaking quite seriously, and offered to show him the jar. Of course, he couldn’t say anything more after that ; but it seems rather antiquated for a beverage, doesn’t it ? Why, here we are at my rooms. Come in, won’t you ? ”

“ Thanks, I think I will. I haven’t seen the curiosity-shop for some time.”

It was a room furnished richly, yet oddly, where every chair and bookcase and table, and every rug and jar and ornament seemed to be a thing apart, preserving its own individuality.

“ Anything fresh lately ? ” said Villiers after a while.

“ No ; I think not ; you saw those queer jugs, didn’t you ? I thought so. I don’t think I have come across anything for the last few weeks.”

Austin glanced round the room from cupboard to cupboard, from shelf to shelf, in search of some new oddity. His eyes fell at last on an old chest, pleasantly and quaintly carved, which stood in a dark corner of the room.

“ Ah,” he said, “ I was forgetting, I have got something to show you.” Austin unlocked the

## *The Great God Pan*

chest, drew out a thick quarto volume, laid it on the table, and resumed the cigar he had put down.

"Did you know Arthur Meyrick the painter, Villiers?"

"A little; I met him two or three times at the house of a friend of mine. What has become of him? I haven't heard his name mentioned for some time."

"He's dead."

"You don't say so! Quite young, wasn't he?"

"Yes; only thirty when he died."

"What did he die of?"

"I don't know. He was an intimate friend of mine, and a thoroughly good fellow. He used to come here and talk to me for hours, and he was one of the best talkers I have met. He could even talk about painting, and that's more than can be said of most painters. About eighteen months ago he was feeling rather over-worked, and partly at my suggestion he went off on a sort of roving expedition, with no very definite end or aim about it. I believe New York was to be his first port, but I never heard from him. Three months ago I got this book, with a very civil letter from an English doctor practising at Buenos Ayres, stating that he had attended the late Mr. Meyrick during his illness, and that the deceased had expressed an earnest wish that the enclosed packet should be sent to me after his death. That was all."

"And haven't you written for further particulars?"

"I have been thinking of doing so. You would advise me to write to the doctor?"

## *The Great God Pan*

"Certainly. And what about the book?"

"It was sealed up when I got it. I don't think the doctor had seen it."

"It is something very rare? Meyrick was a collector, perhaps?"

"No, I think not, hardly a collector. Now, what do you think of those Ainu jugs?"

"They are peculiar, but I like them. But aren't you going to show me poor Meyrick's legacy?"

"Yes, yes to be sure. The fact is, it's rather a peculiar sort of thing, and I haven't shown it to any one. I wouldn't say anything about it if I were you. There it is."

Villiers took the book, and opened it at haphazard.

"It isn't a printed volume then?" he said.

"No. It is a collection of drawings in black and white by my poor friend Meyrick."

Villiers turned to the first page, it was blank; the second bore a brief inscription, which he read:

*Silet per diem universus, nec sine horrore secretus est; lucet nocturnis ignibus, chorus Ægipanum undique personatur: audiuntur et cantus tiliarum, et tinnitus cymbalorum per oram maritimam.*

On the third page was a design which made Villiers start and look up at Austin; he was gazing abstractedly out of the window. Villiers turned page after page, absorbed, in spite of himself, in the frightful Walpurgis Night of evil, strange monstrous evil that the dead artist had set forth in hard black and white. The figures of Fauns and Satyrs and Ægipans danced before his eyes, the



## *The Great God Pan*

darkness of the thicket, the dance on the mountain-top, the scenes by lonely shores, in green vineyards, by rocks and desert places, passed before him : a world before which the human soul seemed to shrink back and shudder. Villiers whirled over the remaining pages ; he had seen enough, but the picture on the last leaf caught his eye, as he almost closed the book.

“ Austin ! ”

“ Well, what is it ? ”

“ Do you know who that is ? ”

It was a woman’s face, alone on the white page.

“ Know who it is ? No, of course not.”

“ I do.”

“ Who is it ? ”

“ It is Mrs. Herbert.”

“ Are you sure ? ”

“ I am perfectly certain of it. Poor Meyrick ! He is one more chapter in her history.”

“ But what do you think of the designs ? ”

“ They are frightful. Lock the book up again, Austin. If I were you I would burn it ; it must be a terrible companion even though it be in a chest.”

“ Yes, they are singular drawings. But I wonder what connection there could be between Meyrick and Mrs. Herbert, or what link between her and these designs ? ”

“ Ah, who can say ? It is possible that the matter may end here, and we shall never know, but in my own opinion this Helen Vaughan, or Mrs. Herbert, is only beginning. She will come back to London, Austin ; depend upon it, she will come back, and

## *The Great God Pan*

we shall hear more about her then. I don't think it will be very pleasant news."

## VI

### *The Suicides*

LORD ARGENTINE was a great favourite in London Society. At twenty he had been a poor man, decked with the surname of an illustrious family, but forced to earn a livelihood as best he could, and the most speculative of money-lenders would not have entrusted him with fifty pounds on the chance of his ever changing his name for a title, and his poverty for a great fortune. His father had been near enough to the fountain of good things to secure one of the family livings, but the son, even if he had taken orders, would scarcely have obtained so much as this, and moreover felt no vocation for the ecclesiastical estate. Thus he fronted the world with no better armour than the bachelor's gown and the wits of a younger son's grandson, with which equipment he contrived in some way to make a very tolerable fight of it. At twenty-five Mr. Charles Aubernoun saw himself still a man of struggles and of warfare with the world, but out of the seven who stood between him and the high places of his family three only remained. These three, however, were "good lives," but yet not proof against the Zulu assegais and typhoid fever, and so one morning Aubernoun woke up and found himself Lord Argentine, a man of thirty who had faced the difficulties of existence,

## *The Great God Pan*

and had conquered. The situation amused him immensely, and he resolved that riches should be as pleasant to him as poverty had always been. Argentine, after some little consideration, came to the conclusion that dining, regarded as a fine art, was perhaps the most amusing pursuit open to fallen humanity, and thus his dinners became famous in London, and an invitation to his table a thing covetously desired. After ten years of lordship and dinners Argentine still declined to be jaded, still persisted in enjoying life, and by a kind of infection had become recognized as the cause of joy in others, in short, as the best of company. His sudden and tragical death therefore caused a wide and deep sensation. People could scarce believe it, even though the newspaper was before their eyes, and the cry of "Mysterious Death of a Nobleman" came ringing up from the street. But there stood the brief paragraph: "Lord Argentine was found dead this morning by his valet under distressing circumstances. It is stated that there can be no doubt that his lordship committed suicide, though no motive can be assigned for the act. The deceased nobleman was widely known in society, and much liked for his genial manner and sumptuous hospitality. He is succeeded by," etc., etc.

By slow degrees the details came to light, but the case still remained a mystery. The chief witness at the inquest was the dead nobleman's valet, who said that the night before his death Lord Argentine had dined with a lady of good position, whose name was suppressed in the newspaper reports. At about eleven o'clock Lord Argentine had re-

## *The Great God Pan*

turned, and informed his man that he should not require his services till the next morning. A little later the valet had occasion to cross the hall and was somewhat astonished to see his master quietly letting himself out at the front door. He had taken off his evening clothes, and was dressed in a Norfolk coat and knickerbockers, and wore a low brown hat. The valet had no reason to suppose that Lord Argentine had seen him, and though his master rarely kept late hours, thought little of the occurrence till the next morning, when he knocked at the bedroom door at a quarter to nine as usual. He received no answer, and, after knocking two or three times entered the room, and saw Lord Argentine's body leaning forward at an angle from the bottom of the bed. He found that his master had tied a cord securely to one of the short bed-posts, and, after making a running noose and slipping it round his neck, the unfortunate man must have resolutely fallen forward to die by slow strangulation. He was dressed in the light suit in which the valet had seen him go out, and the doctor who was summoned pronounced that life had been extinct for more than four hours. All papers, letters, and so forth seemed in perfect order, and nothing was discovered which pointed in the most remote way to any scandal, either great or small. Here the evidence ended; nothing more could be discovered. Several persons had been present at the dinner-party at which Lord Argentine had assisted, and to all these he seemed in his usual genial spirits. The valet, indeed, said he thought his master appeared a little excited when he came home, but he confessed that the alteration

## *The Great God Pan*

in his manner was very slight, hardly noticeable, indeed. It seemed hopeless to seek for any clue, and the suggestion that Lord Argentine had been suddenly attacked by acute suicidal mania was generally accepted.

It was otherwise, however, when within three weeks, three more gentlemen, one of them a nobleman, and the two others men of good position and ample means, perished miserably in almost precisely the same manner. Lord Swanleigh was found one morning in his dressing-room, hanging from a peg affixed to the wall, and Mr. Collier-Stuart and Mr. Herries had chosen to die as Lord Argentine. There was no explanation in either case; a few bald facts; a living man in the evening, and a dead body with a black, swollen face in the morning. The police had been forced to confess themselves powerless to arrest or to explain the sordid murders of Whitechapel; but before the horrible suicides of Piccadilly and Mayfair they were dumbfounded, for not even the mere ferocity which did duty as an explanation of the crimes of the East End, could be of service in the West. Each of these men who had resolved to die a tortured shameful death was rich, prosperous, and to all appearance in love with the world, and not the acutest research could ferret out any shadow of a lurking motive in either case. There was a horror in the air, and men looked at one another's faces when they met, each wondering whether the other was to be the victim of the fifth nameless tragedy. Journalists sought in vain in their scrap-books for materials whereof to concoct reminiscent articles; and the morning paper was

## *The Great God Pan*

unfolded in many a house with a feeling of awe ; no man knew when or where the blow would next light.

A short while after the last of these terrible events, Austin came to see Mr. Villiers. He was curious to know whether Villiers had succeeded in discovering any fresh traces of Mrs. Herbert, either through Clarke or by other sources, and he asked the question soon after he had sat down.

"No," said Villiers, "I wrote to Clarke, but he remained obdurate, and I have tried other channels, but without any result. I can't find out what became of Helen Vaughan after she left Paul Street, but I think she must have gone abroad. But to tell the truth, Austin, I haven't paid very much attention to the matter for the last few weeks ; I knew poor Herries intimately, and his terrible death has been a great shock to me, a great shock."

"I can well believe it," answered Austin gravely ; "you know Argentine was a friend of mine. If I remember rightly, we were speaking of him that day you came to my rooms."

"Yes ; it was in connection with that house in Ashley Street, Mrs. Beaumont's house. You said something about Argentine's dining there."

"Quite so. Of course, you know it was there Argentine dined the night before—before his death."

"No, I haven't heard that."

"Oh, yes ; the name was kept out of the papers to spare Mrs. Beaumont. Argentine was a great favourite of hers, and it is said she was in a terrible state for some time after."

## *The Great God Pan*

A curious look came over Villiers's face; he seemed undecided whether to speak or not. Austin began again.

"I never experienced such a feeling of horror as when I read the account of Argentinc's death. I didn't understand it at the time, and I don't now. I knew him well, and it completely passes my understanding for what possible cause he—or any of the others for the matter of that—could have resolved in cold blood to die in such an awful manner. You know how men babble away each other's characters in London, you may be sure any buried scandal or hidden skeleton would have been brought to light in such a case as this; but nothing of the sort has taken place. As for the theory of mania, that is very well, of course, for the coroner's jury, but everybody knows that it's all nonsense. Suicidal mania is not small-pox."

Austin relapsed into gloomy silence. Villiers sat silent also, watching his friend. The expression of indecision still fledged across his face; he seemed as if weighing his thoughts in the balance, and the considerations he was revolving left him still silent. Austin tried to shake off the remembrance of tragedies as hopeless and perplexed as the labyrinth of Dædalus, and began to talk in an indifferent voice of the more pleasant incidents and adventures of the season.

"That Mrs. Beaumont," he said, "of whom we were speaking, is a great success; she has taken London almost by storm. I met her the other night at Fulham's; she is really a remarkable woman."

## *The Great God Pan*

"You have met Mrs. Beaumont?"

"Yes; she had quite a court around her. She would be called very handsome, I suppose, and yet there is something about her face which I didn't like. The features are exquisite, but the expression is strange. And all the time I was looking at her, and afterwards, when I was going home, I had a curious feeling that that very expression was in some way or other familiar to me."

"You must have seen her in the Row."

"No, I am sure I never set eyes on the woman before; it is that which makes it puzzling. And to the best of my belief I have never seen anybody like her; what I felt was a kind of dim far-off memory, vague but persistent. The only sensation I can compare it to, is that odd feeling one sometimes has in a dream, when fantastic cities and wondrous lands and phantom personages appear familiar and accustomed."

Villiers nodded and glanced aimlessly round the room, possibly in search of something on which to turn the conversation. His eyes fell on an old chest somewhat like that in which the artist's strange legacy lay hid beneath a Gothic scutcheon.

"Have you written to the doctor about poor Meyrick?" he asked.

"Yes; I wrote asking for full particulars as to his illness and death. I don't expect to have an answer for another three weeks or a month. I thought I might as well inquire whether Meyrick knew an Englishwoman named Herbert, and if so whether the doctor could give me any information about her. But it's very possible that Meyrick fell



## *The Great God Pan*

in with her at New York, or Mexico, or San Francisco. I have no idea as to the extent or direction of his travels."

"Yes, and it's very possible that the woman may have more than one name."

"Exactly. I wish I had thought of asking you to lend me the portrait of her which you possess. I might have enclosed it in my letter to Dr. Matthews."

"So you might; that never occurred to me. We might send it now. Hark! what are those boys calling?"

While the two men had been talking together a confused noise of shouting had been gradually growing louder. The noise rose from the eastward and swelled down Piccadilly, drawing nearer and nearer, a very torrent of sound; surging up streets usually quiet, and making every window a frame for a face, curious or excited. The cries and voices came echoing up the silent street where Villiers lived, growing more distinct as they advanced, and, as Villiers spoke, an answer rang up from the pavement:

"The West End Horrors; Another Awful Suicide; Full Details!"

Austin rushed down the stairs and bought a paper and read out the paragraph to Villiers as the uproar in the street rose and fell. The window was open and the air seemed full of noise and terror.

"Another gentleman has fallen a victim to the terrible epidemic of suicide which for the last

## *The Great God Pan*

month has prevailed in the West End. Mr. Sidney Crashaw, of Stoke House, Fulham, and King's Pomeroy, Devon, was found, after a prolonged search, hanging from the branch of a tree in his garden at one o'clock to-day. The deceased gentleman dined last night at the Carlton Club and seemed in his usual health and spirits. He left the Club at about ten o'clock, and was seen walking leisurely up St. James's Street a little later. Subsequent to this his movements cannot be traced. On the discovery of the body medical aid was at once summoned, but life had evidently been long extinct. So far as is known, Mr. Crashaw had no trouble or anxiety of any kind. This painful suicide, it will be remembered, is the fifth of the kind in the last month. The authorities at Scotland Yard are unable to suggest any explanation of these terrible occurrences."

Austin put down the paper in mute horror.

"I shall leave London to-morrow," he said, "it is a city of nightmares. How awful this is, Villiers!"

Mr. Villiers was sitting by the window quietly looking out into the street. He had listened to the newspaper report attentively, and the hint of indecision was no longer on his face.

"Wait a moment, Austin," he replied, "I have made up my mind to mention a little matter that occurred last night. It is stated, I think, that Crashaw was last seen alive in St. James's Street shortly after ten?"

"Yes, I think so. I will look again. Yes, you are quite right."

## *The Great God Pan*

“Quite so. Well, I am in a position to contradict that statement at all events. Crashaw was seen after that; considerably later indeed.”

“How do you know?”

“Because I happened to see Crashaw myself at about two o’clock this morning.”

“You saw Crashaw? You, Villiers?”

“Yes, I saw him quite distinctly; indeed, there were but a few feet between us.”

“Where in Heaven’s name, did you see him?”

“Not far from here. I saw him in Ashley Street. He was just leaving a house.”

“Did you notice what house it was?”

“Yes. It was Mrs. Beaumont’s.”

“Villiers! Think what you are saying; there must be some mistake. How could Crashaw be in Mrs. Beaumont’s house at two o’clock in the morning? Surely, surely, you must have been dreaming, Villiers, you were always rather fanciful.”

“No; I was wide awake enough. Even if I had been dreaming as you say, what I saw would have roused me effectually.”

“What you saw? What did you see? Was there anything strange about Crashaw? But I can’t believe it; it is impossible.”

“Well, if you like I will tell you what I saw, or if you please, what I think I saw, and you can judge for yourself.”

“Very good, Villiers.”

The noise and clamour of the street had died away, though now and then the sound of shouting still came from the distance, and the dull, leaden silence seemed like the quiet after an earthquake or

## *The Great God Pan*

a storm. Villiers turned from the window and began speaking.

"I was at a house near Regent's Park last night, and when I came away the fancy took me to walk home instead of taking a hansom. It was a clear pleasant night enough, and after a few minutes I had the streets pretty much to myself. It's a curious thing, Austin, to be alone in London at night, the gas-lamps stretching away in perspective, and the dead silence, and then perhaps the rush and clatter of a hansom on the stones, and the fire starting up under the horse's hoofs. I walked along pretty briskly, for I was feeling a little tired of being out in the night, and as the clocks were striking two I turned down Ashley Street, which, you know, is on my way. It was quieter than ever there, and the lamps were fewer; altogether, it looked as dark and gloomy as a forest in winter. I had done about half the length of the street when I heard a door closed very softly, and naturally I looked up to see who was abroad like myself at such an hour. As it happens, there is a street lamp close to the house in question, and I saw a man standing on the step. He had just shut the door and his face was towards me, and I recognized Crashaw directly. I never knew him to speak to, but I had often seen him, and I am positive that I was not mistaken in my man. I looked into his face for a moment, and then—I will confess the truth—I set off at a good run, and kept it up till I was within my own door."

"Why?"

"Why? Because it made my blood run cold to see that man's face. I could never have supposed

## *The Great God Pan*

that such an infernal medley of passions could have glared out of any human eyes ; I almost fainted as I looked. I knew I had looked into the eyes of a lost soul, Austin, the man's outward form remained, but all hell was within it. Furious lust, and hate that was like fire and the loss of all hope and horror that seemed to shriek aloud to the night, though his teeth were shut ; and the utter blackness of despair. I am sure he did not see me ; he saw nothing that you or I can see, but he saw what I hope we never shall. I do not know when he died ; I suppose in an hour, or perhaps two, but when I passed down Ashley Street and heard the closing door, that man no longer belonged to this world ; it was a devil's face that I looked upon."

There was an interval of silence in the room when Villiers ceased speaking. The light was failing, and all the tumult of an hour ago was quite hushed. Austin had bent his head at the close of the story, and his hand covered his eyes.

"What can it mean ? " he said at length.

"Who knows, Austin, who knows ? It's a black business, but I think we had better keep it to ourselves, for the present at any rate. I will see if I cannot learn anything about that house through private channels of information, and if I do light upon anything I will let you know."

## *The Great God Pan*

### VII

#### *The Encounter in Soho*

THREE weeks later Austin received a note from Villiers, asking him to call either that afternoon or the next. He chose the nearer date, and found Villiers sitting as usual by the window, apparently lost in meditation on the drowsy traffic of the street. There was a bamboo table by his side, a fantastic thing, enriched with gilding and queer painted scenes, and on it lay a little pile of papers arranged and docketed as neatly as anything in Mr. Clarke's office.

"Well, Villiers, have you made any discoveries in the last three weeks?"

"I think so; I have here one or two memoranda which struck me as singular, and there is a statement to which I shall call your attention."

"And these documents relate to Mrs. Beaumont? It was really Crashaw whom you saw that night standing on the doorstep of the house in Ashley Street?"

"As to that matter my belief remains unchanged, but neither my inquiries nor their results have any special relation to Crashaw. But my investigations have had a strange issue. I have found out who Mrs. Beaumont is!"

"Who is she? In what way do you mean?"

"I mean that you and I know her better under another name."

"What name is that?"

"Herbert."

## *The Great God Pan*

"Herbert!" Austin repeated the word dazed with astonishment.

"Yes, Mrs. Herbert of Paul Street, Helen Vaughan of earlier adventures unknown to me. You had reason to recognize the expression of her face; when you go home look at the face in Meyrick's book of horrors, and you will know the sources of your recollection."

"And you have proof of this?"

"Yes, the best of proof; I have seen Mrs. Beaumont, or shall we say Mrs. Herbert?"

"Where did you see her?"

"Hardly in a place where you would expect to see a lady who lives in Ashley Street, Piccadilly. I saw her entering a house in one of the meanest and most disreputable streets in Soho. In fact, I had made an appointment, though not with her, and she was precise both to time and place."

"All this seems very wonderful, but I cannot call it incredible. You must remember, Villiers, that I have seen this woman, in the ordinary adventure of London society, talking and laughing, and sipping her coffee in a commonplace drawing-room with commonplace people. But you know what you are saying."

"I do; I have not allowed myself to be led by surmises or fancies. It was with no thought of finding Helen Vaughan that I searched for Mrs. Beaumont in the dark waters of the life of London, but such has been the issue."

"You must have been in strange places, Villiers."

"Yes, I have been in very strange places. It would have been useless, you know, to go to Ashley

## • *The Great God Pan*

Street, and ask Mrs. Beaumont to give me a short sketch of her previous history. No; assuming, as I had to assume, that her record was not of the cleanest, it would be pretty certain that at some previous time she must have moved in circles not quite so refined as her present ones. If you see mud on the top of a stream, you may be sure that it was once at the bottom. I went to the bottom. I have always been fond of diving into Querc Street for my amusement, and I found my knowledge of that locality and its inhabitants very useful. It is, perhaps, needless to say that my friends had never heard the name of Beaumont, and as I had never seen the lady, and was quite unable to describe her, I had to set to work in an indirect way. The people there know me; I have been able to do some of them a service now and again, so they made no difficulty about giving their information; they were aware I had no communication direct or indirect with Scotland Yard. I had to cast out a good many lines, though, before I got what I wanted, and when I landed the fish I did not for a moment suppose it was my fish. But I listened to what I was told out of a constitutional liking for useless information, and I found myself in possession of a very curious story, though, as I imagined, not the story I was looking for. It was to this effect. Some five or six years ago, a woman named Raymond suddenly made her appearance in the neighbourhood to which I am referring. She was described to me as being quite young, probably not more than seventeen or eighteen, very handsome, and looking as if she came from the country. I



## *The Great God Pan* \*

should be wrong in saying that she found her level in going to this particular quarter, or associating with these people, for from what I was told, I should think the worst den in London far too good for her. The person from whom I got my information, as you may suppose, no great Puritan, shuddered and grew sick in telling me of the nameless infamies which were laid to her charge. After living there for a year, or perhaps a little more, she disappeared as suddenly as she came, and they saw nothing of her till about the time of the Paul Street case. At first she came to her old haunts only occasionally, then more frequently, and finally took up her abode there as before, and remained for six or eight months. It's of no use my going into details as to the life that woman led; if you want particulars you can look at Meyrick's legacy. Those designs were not drawn from his imagination. She again disappeared, and the people of the place saw nothing of her till a few months ago. My informant told me that she had taken some rooms in a house which he pointed out, and these rooms she was in the habit of visiting two or three times a week and always at ten in the morning. I was led to expect that one of these visits would be paid on a certain day about a week ago, and I accordingly managed to be on the look-out in company with my cicerone at a quarter to ten, and the hour and the lady came with equal punctuality. My friend and I were standing under an archway, a little way back from the street, but she saw us, and gave me a glance that I shall be long in forgetting. That look was quite enough for me; I knew

## *The Great God Pan*

Miss Raymond to be Mrs. Herbert ; as for Mrs. Beaumont she had quite gone out of my head. She went into the house, and I watched it till four o'clock, when she came out, and then I followed her. It was a long chase, and I had to be very careful to keep a long way in the background, and yet not to lose sight of the woman. She took me down to the Strand, and then to Westminster, and then up St. James's Street, and along Piccadilly. I felt queerish when I saw her turn up Ashley Street ; the thought that Mrs. Herbert was Mrs. Beaumont came into my mind, but it seemed too improbable to be true. I waited at the corner, keeping my eye on her all the time, and I took particular care to note the house at which she stopped. It was the house with the gay curtains, the house of flowers, the house out of which Crashaw came the night he hanged himself in his garden. I was just going away with my discovery, when I saw an empty carriage come round and draw up in front of the house, and I came to the conclusion that Mrs. Herbert was going out for a drive, and I was right. I took a hansom and followed the carriage into the Park. There, as it happened, I met a man I know, and we stood talking together a little distance from the carriage-way, to which I had my back. We had not been there for ten minutes when my friend took off his hat, and I glanced round and saw the lady I had been following all day. 'Who is that?' I said, and his answer was, 'Mrs. Beaumont ; lives in Ashley Street.' Of course there could be no doubt after that. I don't know whether she saw me, but I don't think she did. I went home at once, and,

## *The Great God Pan*

on consideration, I thought that I had a sufficiently good case with which to go to Clarke."

"Why to Clarke?"

"Because I am sure that Clarke is in possession of facts about this woman, facts of which I know nothing."

"Well, what then?"

Mr. Villiers leaned back in his chair and looked reflectively at Austin for a moment before he answered:

"My idea was that Clarke and I should call on Mrs. Beaumont."

"You would never go into such a house as that? No, no, Villiers, you cannot do it. Besides, consider; what result. . . ."

"I will tell you soon. But I was going to say that my information does not end here; it has been completed in an extraordinary manner."

"Look at this neat little packet of manuscript; it is paginated, you see, and I have indulged in the civil coquetry of a ribbon of red tape. It has almost a legal air, hasn't it? Run your eye over it, Austin. It is an account of the entertainment Mrs. Beaumont provided for her choicer guests. The man who wrote this escaped with his life, but I do not think he will live many years. The doctors tell him he must have sustained some severe shock to the nerves."

Austin took the manuscript, but never read it. Opening the neat pages at haphazard his eye was caught by a word and a phrase that followed it; and, sick at heart, with white lips and a cold sweat pouring like water from his temples, he flung the paper down.

## *The Great God Pan*

"Take it away, Villiers, never speak of this again. Are you made of stone, man? Why, the dread and horror of death itself, the thoughts of the man who stands in the keen morning air on the black platform, bound, the bell tolling in his ears, and waits for the harsh rattle of the bolt, are as nothing compared to this. I will not read it; I should never sleep again.'"

"Very good. I can fancy what you saw. Yes, it is horrible enough; but after all, it is an old story, an old mystery played in our day, and in dim London streets instead of amidst the vineyards and the olive gardens. We know what happened to those who chanced to meet the Great God Pan, and those who are wise know that all symbols are symbols of something, not of nothing. It was, indeed, an exquisite symbol beneath which men long ago veiled their knowledge of the most awful, most secret forces which lie at the heart of all things; forces before which the souls of men must wither and die and blacken, as their bodies blacken under the electric current. Such forces cannot be named, cannot be spoken, cannot be imagined except under a veil and a symbol, a symbol to the most of us appearing a quaint, poetic fancy, to some a foolish tale. But you and I, at all events, have known something of the terror that may dwell in the secret place of life, manifested under human flesh; that which is without form taking to itself a form. Oh, Austin, how can it be? How is it that the very sunlight does not turn to blackness before this thing, the hard earth melt and boil beneath such a burden?"

## *The Great God Pan*

Villiers was pacing up and down the room, and the beads of sweat stood out on his forehead. Austin sat silent for a while, but Villiers saw him make a sign upon his breast.

"I say again, Villiers, you will surely never enter such a house as that? You would never pass out alive."

"Yes, Austin, I shall go out alive—I, and Clarke with me."

"What do you mean? You cannot, you would not dare. . . ."

"Wait a moment. 'The air was very pleasant and fresh this morning; there was a breeze blowing, even through this dull street, and I thought I would take a walk. Piccadilly stretched before me a clear, bright vista, and the sun flashed on the carriages and on the quivering leaves in the park. It was a joyous morning, and men and women looked at the sky and smiled as they went about their work or their pleasure, and the wind blew as blithely as upon the meadows and the scented gorse. But somehow or other I got out of the bustle and the gaiety, and found myself walking slowly along a quiet, dull street, where there seemed to be no sunshine and no air, and where the few foot-passengers loitered as they walked, and hung indecisively about corners and archways. I walked along, hardly knowing where I was going or what I did there, but feeling impelled, as one sometimes is, to explore still further, with a vague idea of reaching some unknown goal. Thus I forged up the street, noting the small traffic of the milk-shop, and wondering at the incongruous medley of penny

## *The Great God Pan*

pipes, black tobacco, sweets, newspapers, and comic songs which here and there jostled one another in the short compass of a single window. I think it was a cold shudder that suddenly passed through me that first told me that I had found what I wanted. I looked up from the pavement and stopped before a dusty shop, above which the lettering had faded, where the red bricks of two hundred years ago had grimed to black ; where the windows had gathered to themselves the fog and the dirt of winters innumerable. I saw what I required ; but I think it was five minutes before I steadied myself and could walk in and ask for it in a cool voice and with a calm face. I think there must even then have been a tremor in my words, for the old man who came out from his back parlour, and fumbled slowly amongst his goods, looked oddly at me as he tied the parcel. I paid what he asked, and stood leaning by the counter, with a strange reluctance to take up my goods and go. I asked about the business, and learnt that trade was bad and the profits cut down sadly ; but then the street was not what it was before traffic had been diverted, but that was done forty years ago, 'just before my father died,' he said. I got away at last, and walked along sharply ; it was a dismal street indeed, and I was glad to return to the bustle and the noise. Would you like to see my purchase ? ”

Austin said nothing, but nodded his head slightly ; he still looked white and sick. Villiers pulled out a drawer in the bamboo table, and showed Austin a long coil of cord, hard and new ; and at one end was a running noose.

## *The Great God Pan*

"It is the best hempen cord," said Villiers, "just as it used to be made for the old trade, the man told me. Not an inch of jute from end to end."

Austin set his teeth hard, and stared at Villiers, growing whiter as he looked.

"You would not do it," he murmured at last. "You would not have blood on your hands. My God!" he exclaimed, with sudden vehemence, "you cannot mean this, Villiers, that you will make yourself a hangman?"

"No. I shall offer a choice, and leave Helen Vaughan alone with this cord in a locked room for fifteen minutes. If when we go in it is not done, I shall call the nearest policeman. That is all."

"I must go now. I cannot stay here any longer; I cannot bear this. Good night."

"Good night, Austin."

The door shut, but in a moment it was opened again and Austin stood, white and ghastly, in the entrance.

"I was forgetting," he said, "that I too have something to tell. I have received a letter from Dr. Harding of Buenos Ayres. He says that he attended Meyrick for three weeks before his death."

"And does he say what carried him off in the prime of life? It was not fever?"

"No, it was not fever. According to the doctor, it was an utter collapse of the whole system, probably caused by some severe shock. But he states that the patient would tell him nothing, and that he was consequently at some disadvantage in treating the case."

"Is there anything more?"

## *The Great God Pan*

"Yes. Dr. Harding ends his letter by saying : ' I think this is all the information I can give you about your poor friend. He had not been long in Buenos Ayres, and knew scarcely any one, with the exception of a person who did not bear the best of characters, and has since left—a Mrs. Vaughan.' "

## VIII

### *The Fragments*

[Amongst the papers of the well-known physician, Dr. Robert Matheson, of Ashley Street, Piccadilly, who died suddenly, of apoplectic seizure, at the beginning of 1892, a leaf of manuscript paper was found, covered with pencil jottings. These notes were in Latin, much abbreviated, and had evidently been made in great haste. The MS. was only deciphered with great difficulty, and some words have up to the present time evaded all the efforts of the expert employed. The date "xxv Jul. 1888," is written on the right-hand corner of the MS. The following is a translation of Dr. Matheson's manuscript.]

"WHETHER science would benefit by these brief notes if they could be published, I do not know, but rather doubt. But certainly I shall never take the responsibility of publishing or divulging one word of what is here written, not only on account of my oath freely given to those two persons who were present, but also because the details are too abominable. It is probable that, upon mature consideration, and after weighing the good and evil, I shall one day destroy this paper, or at least leave it under seal to my friend D., trusting in his discretion, to use it or to burn it, as he may think fit.



## *The Great God Pan*

“As was befitting, I did all that my knowledge suggested to make sure that I was suffering under no delusion. At first astounded, I could hardly think, but in a minute’s time I was sure that my pulse was steady and regular, and that I was in my real and true senses. I then fixed my eyes quietly on what was before me.

“Though horror and revolting nausea rose up within me, and an odour of corruption choked my breath, I remained firm. I was then privileged or accursed, I dare not say which, to see that which was on the bed, lying there black like ink, transformed before my eyes. The skin, and the flesh, and the muscles, and the bones, and the firm structure of the human body that I had thought to be unchangeable, and permanent as adamant, began to melt and dissolve.

“I knew that the body may be separated into its elements by external agencies, but I should have refused to believe what I saw. For here there was some internal force, of which I knew nothing, that caused dissolution and change.

“Here, too, was all the work by which man has been made repeated before my eyes. I saw the form waver from sex to sex, dividing itself from itself, and then again reunited. Then I saw the body descend to the beasts whence it ascended, and that which was on the heights go down to the depths, even to the abyss of all being. The principle of life, which makes organism, always remained, while the outward form changed.

“The light within the room had turned to blackness, not the darkness of night, in which objects are

## *The Great God Pan*

seen dimly, for I could see clearly and without difficulty. But it was the negation of light ; objects were presented to my eyes, if I may say so, without any medium, in such a manner that if there had been a prism in the room I should have seen no colours represented in it.

"I watched, and at last I saw nothing but a substance as jelly. Then the ladder was ascended again . . . [*here the MS. is illegible*] . . . for one instant I saw a Form, shaped in dimness before me, which I will not farther describe. But the symbol of this form may be seen in ancient sculptures, and in paintings which survived beneath the lava, too foul to be spoken of . . . as a horrible and unspeakable shape, neither man nor beast, was changed into human form, there came finally death.

"I who saw all this, not without great horror and loathing of soul, here write my name, declaring all that I have set on this paper to be true.

"ROBERT MATHESON, Mcd. Dr."

. . . . .

. . . Such, Raymond, is the story of what I know and what I have seen. The burden of it was too heavy for me to bear alone, and yet I could tell it to none but you. Villiers, who was with me at the last, knows nothing of that awful secret of the wood, of how what we both saw die, lay upon the smooth, sweet turf amidst the summer flowers, half in sun and half in shadow, and holding the girl Rachel's hand called and summoned those companions, and shaped in solid form, upon the earth we tread on,

## *The Great God Pan*

the horror which we can but hint at, which we can only name under a figure. I would not tell Villiers of this, nor of that resemblance, which struck me as with a blow upon my heart, when I saw the portrait, which filled the cup of terror at the end. What this can mean I dare not guess. I know that what I saw perish was not Mary, and yet in the last agony Mary's eyes looked into mine. Whether there be any one who can show the last link in this chain of awful mystery, I do not know, but if there be any one who can do this, you, Raymond, are the man. And if you know the secret, it rests with you to tell it or not, as you please.

I am writing this letter to you immediately on my getting back to town. I have been in the country for the last few days; perhaps you may be able to guess in what part. While the horror and wonder of London was at its height — for “Mrs. Beaumont,” as I have told you, was well known in society—I wrote to my friend Dr. Phillips, giving some brief outline, or rather hint, of what had happened, and asking him to tell me the name of the village where the events he had related to me occurred. He gave me the name, as he said, with the less hesitation, because Rachel's father and mother were dead, and the rest of the family had gone to a relative in the State of Washington six months before. The parents, he said, had undoubtedly died of grief and horror caused by the terrible death of their daughter, and by what had gone before that death. On the evening of the day on which I received Phillips's letter I was at Caermaen, and standing beneath the mouldering Roman walls,

## *The Great God Pan*

white with the winters of seventeen hundred years, I looked over the meadow where once had stood the older temple of the "God of the Deep," and saw a house gleaming in the sunlight. It was the house where Helen had lived. I stayed at Caermaen for several days. The people of the place, I found, knew little and had guessed less. Those whom I spoke to on the matter seemed surprised that an antiquarian (as I professed myself to be) should trouble about a village tragedy, of which they gave a very commonplace version, and, as you may imagine, I told nothing of what I knew. Most of my time was spent in the great wood that rises just above the village and climbs the hillside, and goes down to the river in the valley; such another long lovely valley, Raymond, as that on which we looked one summer night, walking to and fro before your house. For many an hour I strayed through the maze of the forest, turning now to right and now to left, pacing slowly down the long alleys of undergrowth, shadowy and chill, even under the midday sun, and halting beneath great oaks; lying on the short turf of a clearing where the faint sweet scent of wild roses came to me on the wind and mixed with the heavy perfume of the elder, whose mingled odour is like the odour of the room of the dead, a vapour of incense and corruption. I stood at the edges of the wood, gazing at all the pomp and procession of the foxgloves towering amidst the bracken and shining red in the broad sunshine, and beyond them into deep thickets of close undergrowth where springs boil up from the rock and nourish the water-weeds, dank and evil. But in all

## *The Great God Pan*

my wanderings I avoided one part of the wood ; it was not till yesterday that I climbed to the summit of the hill, and stood upon the ancient Roman road that threads the highest ridge of the wood. Here they had walked, Helen and Rachel, along this quiet causeway, upon the pavement of green turf, shut in on either side by high banks of red earth, and tall hedges of shining beech, and here I followed in their steps, looking out, now and again, through partings in the boughs, and seeing on one side the sweep of the wood stretching far to right and left, and sinking into the broad level, and beyond, the yellow sea, and the land over the sea. On the other side was the valley and the river, and hill following hill as wave on wave, and wood and meadow, and cornfield, and white houses gleaming, and a great wall of mountain, and far blue peaks in the north. And so at last I came to the place. The track went up a gentle slope, and widened out into an open space with a wall of thick undergrowth around it, and then, narrowing again, passed on into the distance and the faint blue mist of summer heat. And into this pleasant summer glade Rachel passed a girl, and left it, who shall say what? I did not stay long there.

In a small town near Caermaen there is a museum, containing for the most part Roman remains which have been found in the neighbourhood at various times. On the day after my arrival at Caermaen I walked over to the town in question, and took the opportunity of inspecting this museum. After I had seen most of the sculptured stones, the coffins, rings, coins, and fragments of tessellated pavement

## *The Great God Pan*

which the place contains, I was shown a small square pillar of white stone, which had been recently discovered in the wood of which I have been speaking, and, as I found on inquiry, in that open space where the Roman road broadens out. On one side of the pillar was an inscription, of which I took a note. Some of the letters have been defaced, but I do not think there can be any doubt as to those which I supply. The inscription is as follows :

DEVOMNODENTi  
I LAUVSSFNILISPOSSvit  
PROPFERNVptias  
quASVIDITSVBVMbra

“To the great god Nodens (the god of the Great Deep or Abyss), Flavius Senilis has erected this pillar on account of the marriage which he saw beneath the shade.”

The custodian of the museum informed me that local antiquaries were much puzzled, not by the inscription, or by any difficulty in translating it, but as to the circumstance or rite to which allusion is made.

. . . . .

. . . And now, my dear Clarke, as to what you tell me about Helen Vaughan, whom you say you saw die under circumstances of the utmost and almost incredible horror. I was interested in your account, but a good deal, nay all, of what you told me I knew already. I can understand the strange likeness you remarked both in the portrait and in the actual face ; you have seen Helen's mother.

## *The Great God Pan*

You remember that still summer night so many years ago, when I talked to you of the world beyond the shadows, and of the god Pan. You remember Mary. She was the mother of Helen Vaughan, who was born nine months after that night.

Mary never recovered her reason. She lay, as you saw her, all the while upon her bed, and a few days after the child was born she died. I fancy that just at the last she knew me ; I was standing by the bed, and the old look came into her eyes for a second, and then she shuddered and groaned and died. It was an ill work I did that night when you were present ; I broke open the door of the house of life, without knowing or caring what might pass forth or enter in. I recollect your telling me at the time, sharply enough, and rightly enough too, in one sense, that I had ruined the reason of a human being by a foolish experiment, based on an absurd theory. You did well to blame me, but my theory was not all absurdity. What I said Mary would see, she saw, but I forgot that no human eyes could look on such a vision with impunity. And I forgot, as I have just said, that when the house of life is thus thrown open, there may enter in that for which we have no name, and human flesh may become the veil of a horror one dare not express. I played with energies which I did not understand, and you have seen the ending of it. Helen Vaughan did well to bind the cord about her neck and die, though the death was horrible. The blackened face, the hideous form upon the bed, changing and melting before your eyes from woman to man, from man to beast, and from beast to worse than beast, all the strange

## *The Great God Pan*

horror that you witnessed, surprises me but little. . What you say the doctor whom you sent for saw and shuddered at I noticed long ago ; I knew what I had done the moment the child was born, and when it was scarcely five years old I surprised it, not once or twice but several times with a playmate, you may guess of what kind. It was for me a constant, an incarnate horror, and after a few years I felt I could bear it no longer, and I sent Helen Vaughan away. You know now what frightened the boy in the wood. The rest of the strange story, and all else that you tell me, as discovered by your friend, I have contrived to learn from time to time, almost to the last chapter. And now Helen is with her companions. . . .





***THE INMOST LIGHT***



# I

ONE evening in autumn, when the deformities of London were veiled in faint blue mist, and its vistas and far-reaching streets seemed splendid, Mr. Charles Salisbury was slowly pacing down Rupert Street, drawing nearer to his favourite restaurant by slow degrees. His eyes were downcast in study of the pavement, and thus it was that as he passed in at the narrow door a man who had come up from the lower end of the street jostled against him.

"I beg your pardon—wasn't looking where I was going. Why, it's Dyson!"

"Yes, quite so. How are you, Salisbury?"

"Quite well. But where have you been, Dyson? I don't think I can have seen you for the last five years?"

"No; I dare say not. You remember I was getting rather hard up when you came to my place at Charlotte Street?"

"Perfectly. I think I remember your telling me that you owed five weeks' rent, and that you had parted with your watch for a comparatively small sum."

"My dear Salisbury, your memory is admirable. Yes, I was hard up. But the curious thing is that soon after you saw me I became harder up. My

## *The Inmost Light*

financial state was described by a friend as 'stone broke.' I don't approve of slang, mind you, but such was my condition. But suppose we go in; there might be other people who would like to dine—it's a human weakness, Salisbury."

"Certainly; come along. I was wondering as I walked down whether the corner table were taken. It has a velvet back, you know."

"I know the spot; it's vacant. Yes, as I was saying, I became even harder up."

"What did you do then?" asked Salisbury, disposing of his hat, and settling down in the corner of the seat, with a glance of fond anticipation at the *menu*.

"What did I do? Why, I sat down and reflected. I had a good classical education, and a positive distaste for business of any kind: that was the capital with which I faced the world. Do you know, I have heard people describe olives as nasty! What lamentable Philistinism! I have often thought, Salisbury, that I could write genuine poetry under the influence of olives and red wine. Let us have Chianti; it may not be very good, but the flasks are simply charming."

"It is pretty good here. We may as well have a big flask."

"Very good. I reflected, then, on my want of prospects, and I determined to embark in literature."

"Really; that was strange. You seem in pretty comfortable circumstances, though."

"Though! What a satire upon a noble profession. I am afraid, Salisbury, you haven't a proper

## *The Inmost Light*

idea of the dignity of an artist. You see me sitting at my desk—or at least you can see me if you care to call—with pen and ink, and simple nothingness before me, and if you come again in a few hours you will (in all probability) find a creation ! ”

“ Yes, quite so. I had an idea that literature was not remunerative.”

“ You are mistaken ; its rewards are great. I may mention, by the way, that shortly after you saw me I succeeded to a small income. An uncle died, and proved unexpectedly generous.”

“ Ah, I see. That must have been convenient.”

“ It was pleasant—undeniably pleasant. I have always considered it in the light of an endowment of my researches. I told you I was a man of letters ; it would perhaps, be more correct to describe myself as a man of science.”

“ Dear me, Dyson, you have really changed very much in the last few years. I had a notion, don’t you know, that you were a sort of idler about town, the kind of man one might meet on the north side of Piccadilly every day from May to July.”

“ Exactly. I was even then forming myself, though all unconsciously. You know my poor father could not afford to send me to the University. I used to grumble in my ignorance at not having completed my education. That was the folly of youth, Salisbury ; my University was Piccadilly. There I began to study the great science which still occupies me.”

“ What science do you mean ? ”

“ The science of the great city ; the physiology of London ; literally and metaphysically the

## *The Inmost Light*

greatest subject that the mind of man can conceive. What an admirable *salmi* this is ; undoubtedly the final end of the pheasant. Yet I feel sometimes positively overwhelmed with the thought of the vastness and complexity of London. Paris a man may get to understand thoroughly with a reasonable amount of study ; but London is always a mystery. In Paris you may say : ‘ Here live the actresses, here the Bohemians, and the *Ratés* ’ ; but it is different in London. You may point out a street, correctly enough, as the abode of washerwomen ; but, in that second floor, a man may be studying Chaldee roots, and in the garret over the way a forgotten artist is dying by inches.”

“ I see you are, Dyson, unchanged and unchangeable,” said Salisbury, slowly sipping his Chianti. “ I think you are misled by a too fervid imagination ; the mystery of London exists only in your fancy. It seems to me a dull place enough. We seldom hear of a really artistic crime in London, whereas I believe Paris abounds in that sort of thing.”

“ Give me some more wine. Thanks. You are mistaken, my dear fellow, you are really mistaken. London has nothing to be ashamed of in the way of crime. Where we fail is for want of Homers, not Agamemnons. *Carent quia vate sacro*, you know.”

“ I recall the quotation. But I don’t think I quite follow you.”

“ Well, in plain language, we have no good writers in London who make a speciality of that kind of thing. Our common reporter is a dull dog ; every story that he has to tell is spoilt in the telling.

## *The Inmost Light*

His idea of horror and of what excites horror is so lamentably deficient. Nothing will content the fellow but blood, vulgar red blood, and when he can get it he lays it on thick, and considers that he has produced a telling article. It's a poor notion. And, by some curious fatality, it is the most commonplace and brutal murders which always attract the most attention and get written up the most. For instance, I dare say that you never heard of the Harlesden case?"

"No; no, I don't remember any thing about it."

"Of course not. And yet the story is a curious one. I will tell it you over our coffee. Harlesden, you know, or I expect you don't know, is quite on the out-quarters of London; something curiously different from your fine old crusted suburb like Norwood or Hampstead, different as each of these is from the other. Hampstead, I mean, is where you look for the head of your great China house with his three acres of land and pine-houses, though of late there is the artistic substratum; while Norwood is the home of the prosperous middle-class family who took the house 'because it was near the Palace,' and sickened of the Palace six months afterwards; but Harlesden is a place of no character. It's too new to have any character as yet. There are the rows of red houses and the rows of white houses, and the bright green Venetians, and the blistering doorways, and the little backyards they call gardens, and a few feeble shops, and then, just as you think you're going to grasp the physiognomy of the settlement, it all melts away."



## *The Inmost Light*

"How the dickens is that? the houses don't tumble down before one's eyes, I suppose!"

"Well, no, not exactly that. But Harlesden as an entity disappears. Your street turns into a quiet lane, and your staring houses into elm trees, and the back-gardens into green meadows. You pass instantly from town to country; there is no transition as in a small country town, no soft graduations of wider lawns and orchards, with houses gradually becoming less dense, but a dead stop. I believe the people who live there mostly go into the City. I have seen once or twice a laden bus bound thitherwards. But however that may be, I can't conceive a greater loneliness in a desert at midnight than there is there at midday. It is like a city of the dead; the streets are glaring and desolate, and as you pass it suddenly strikes you that this too is part of London. Well, a year or two ago there was a doctor living there; he had set up his brass plate and his red lamp at the very end of one of those shining streets, and from the back of the house, the fields stretched away to the north. I don't know what his reason was in settling down in such an out-of-the-way place, perhaps Dr. Black, as we will call him, was a far-seeing man and looked ahead. His relations, so it appeared afterwards, had lost sight of him for many years and didn't even know he was a doctor, much less where he lived. However, there he was settled in Harlesden, with some fragments of a practice, and an uncommonly pretty wife. People used to see them walking out together in the summer evenings soon after they came to Harlesden, and, so far as could be observed, they

## *The Inmost Light*

seemed a very affectionate couple. These walks went on through the autumn, and then ceased; but, of course, as the days grew dark and the weather cold, the lanes near Harlesden might be expected to lose many of their attractions. All through the winter nobody saw anything of Mrs. Black, the doctor used to reply to his patients' inquiries that she was a 'little out of sorts, would be better, no doubt, in the spring.' But the spring came, and the summer, and no Mrs. Black appeared, and at last people began to rumour and talk amongst themselves, and all sorts of queer things were said at 'high teas,' which you may possibly have heard are the only form of entertainment known in such suburbs. Dr. Black began to surprise some very odd looks cast in his direction, and the practice, such as it was, fell off before his eyes. In short, when the neighbours whispered about the matter, they whispered that Mrs. Black was dead, and that the doctor had made away with her. But this wasn't the case; Mrs. Black was seen alive in June. It was a Sunday afternoon, one of those few exquisite days that an English climate offers, and half London had strayed out into the fields, north, south, east, and west to smell the scent of the white May, and to see if the wild roses were yet in blossom in the hedges. I had gone out myself early in the morning, and had had a long ramble, and somehow or other as I was steering homeward I found myself in this very Harlesden we have been talking about. To be exact, I had a glass of beer in the 'General Gordon,' the most flourishing house in the neighbourhood, and as I was wandering rather aimlessly

## *The Inmost Light*

about, I saw an uncommonly tempting gap in a hedgerow, and resolved to explore the meadow beyond. Soft grass is very grateful to the feet after the infernal grit strewn on suburban sidewalks, and after walking about for some time I thought I should like to sit down on a bank and have a smoke. While I was getting out my pouch, I looked up in the direction of the houses, and as I looked I felt my breath caught back, and my teeth began to chatter, and the stick I had in one hand snapped in two with the grip I gave it. It was as if I had had an electric current down my spine, and yet for some moment of time which seemed long, but which must have been very short, I caught myself wondering what on earth was the matter. Then I knew what had made my very heart shudder and my bones grind together in an agony. As I glanced up I had looked straight towards the last house in the row before me, and in an upper window of that house I had seen for some short fraction of a second a face. It was the face of a woman, and yet it was not human. You and I, Salisbury, have heard in our time, as we sat in our seats in church in sober English fashion, of a lust that cannot be satiated and of a fire that is unquenchable, but few of us have any notion what these words mean. I hope you never may, for as I saw that face at the window, with the blue sky above me and the warm air playing in gusts about me, I knew I had looked into another world—looked through the window of a commonplace, brand new house, and seen hell open before me. When the first shock was over, I thought once or twice that I should have fainted ;

## *The Inmost Light*

my face streamed with a cold sweat, and my breath came and went in sobs, as if I had been half drowned. I managed to get up at last, and walk round to the street, and there I saw the name 'Dr. Black' on the post by the front gate. As fate or my luck would have it, the door opened and a man came down the steps as I passed by. I had no doubt it was the doctor himself. He was of a type rather common in London; long and thin, with a pasty face and a dull black moustache. He gave me a look as we passed each other on the pavement, and though it was merely the casual glance which one foot-passenger bestows on another, I felt convinced in my mind that here was an ugly customer to deal with. As you may imagine, I went my way a good deal puzzled and horrified too, by what I had seen; for I had paid another visit to the 'General Gordon,' and had got together a good deal of the common gossip of the place about the Blacks. I didn't mention the fact that I had seen a woman's face in the window; but I heard that Mrs. Black had been much admired for her beautiful golden hair, and round what had struck me with such a nameless terror, there was a mist of flowing yellow hair, as it were an aureole of glory round the visage of a satyr. The whole thing bothered me in an indescribable manner; and when I got home I tried my best to think of the impression I had received as an illusion, but it was no use. I knew very well I had seen what I have tried to describe to you, and I was morally certain that I had seen Mrs. Black. And then there was the gossip of the place, the suspicion of foul play, which I knew to be false,

## *The Inmost Light*

and my own conviction that there was some deadly mischief or other going on in that bright red house at the corner of Devon Road: how to construct a theory of a reasonable kind out of these two elements? In short, I found myself in a world of mystery; I puzzled my head over it and filled up my leisure moments by gathering together odd threads of speculation, but I never moved a step towards any real solution, and as the summer days went on the matter seemed to grow misty and indistinct, shadowing some vague terror like a nightmare of last month. I suppose it would before long have faded into the background of my brain—I should not have forgotten it, for such a thing could never be forgotten—but one morning as I was looking over the paper my eye was caught by a heading over some two dozen lines of small type. The words I had seen were simply, 'The Harlesden Case,' and I knew what I was going to read. Mrs. Black was dead. Black had called in another medical man to certify as to cause of death, and something or other had aroused the strange doctor's suspicions and there had been an inquest and post-mortem. And the result? That, I will confess, did astonish me considerably; it was the triumph of the unexpected. The two doctors who made the autopsy were obliged to confess that they could not discover the faintest trace of any kind of foul play; their most exquisite tests and reagents failed to detect the presence of poison in the most infinitesimal quantity. Death they found, had been caused by a somewhat obscure and scientifically interesting form of brain disease. The tissue of the brain and

## *The Inmost Light*

the molecules of the grey matter had undergone a most extraordinary series of changes; and the younger of the two doctors, who has some reputation, I believe, as a specialist in brain trouble, made some remarks in giving his evidence which struck me deeply at the time, though I did not then grasp their full significance. He said: 'At the commencement of the examination I was astonished to find appearances of a character entirely new to me, notwithstanding my somewhat large experience. I need not specify these appearances at present, it will be sufficient for me to state that as I proceeded in my task I could scarcely believe that the brain before me was that of a human being at all.' 'There was some surprise at this statement, as you may imagine, and the coroner asked the doctor if he meant to say that the brain resembled that of an animal. 'No,' he replied, 'I should not put it in that way. Some of the appearances I noticed seemed to point in that direction, but others, and these were the more surprising, indicated a nervous organization of a wholly different character from that either of man or the lower animals.' It was a curious thing to say, but of course the jury brought in a verdict of death from natural causes, and, so far as the public was concerned, the case came to an end. But after I had read what the doctor said I made up my mind that I should like to know a good deal more, and I set to work on what seemed likely to prove an interesting investigation. I had really a good deal of trouble, but I was successful in a measure. Though why—my dear fellow, I had no notion at the time. Are you aware that we have

## *The Inmost Light*

been here nearly four hours? The waiters are staring at us. Let's have the bill and be gone."

The two men went out in silence, and stood a moment in the cool air, watching the hurrying traffic of Coventry Street pass before them to the accompaniment of the ringing bells of hansoms and the cries of the newsboys; the deep far murmur of London surging up ever and again from beneath these louder noises.

"It is a strange case, isn't it?" said Dyson at length. "What do you think of it?"

"My dear fellow, I haven't heard the end, so I will reserve my opinion. When will you give me the sequel?"

"Come to my rooms some evening; say next Thursday. Here's the address. Good night; I want to get down to the Strand." Dyson hailed a passing hansom, and Salisbury turned northward to walk home to his lodgings.

## II

Mr. Salisbury, as may have been gathered from the few remarks which he had found it possible to introduce in the course of the evening, was a young gentleman of a peculiarly solid form of intellect, coy and retiring before the mysterious and the uncommon, with a constitutional dislike of paradox. During the restaurant dinner he had been forced to listen in almost absolute silence to a strange tissue of improbabilities strung together with the ingenuity of a born meddler in plots and mysteries, and it was with a feeling of weariness that he

## *The Inmost Light*

crossed Shaftesbury Avenue, and dived into the recesses of Soho, for his lodgings were in a modest neighbourhood to the north of Oxford Street. As he walked he speculated on the probable fate of Dyson, relying on literature, unbefriended by a thoughtful relative, and could not help concluding that so much subtlety united to a too vivid imagination would in all likelihood have been rewarded with a pair of sandwich-boards or a super's banner. Absorbed in this train of thought, and admiring the perverse dexterity which could transmute the face of a sickly woman and a case of brain disease into the crude elements of romance, Salisbury strayed on through the dimly lighted streets, not noticing the gusty wind which drove sharply round corners and whirled the stray rubbish of the pavement into the air in eddies, while black clouds gathered over the sickly yellow moon. Even a stray drop or two of rain blown into his face did not rouse him from his meditations, and it was only when with a sudden rush the storm tore down upon the street that he began to consider the expediency of finding some shelter. The rain, driven by the wind, pelted down with the violence of a thunderstorm, dashing up from the stones and hissing through the air, and soon a perfect torrent of water coursed along the kennels and accumulated in pools over the choked-up drains. The few stray passengers who had been loafing rather than walking about the street had scuttered away, like frightened rabbits, to some invisible places of refuge, and though Salisbury whistled loud and long for a hansom, no hansom appeared. He looked about



## *The Inmost Light*

him, as if to discover how far he might be from the haven of Oxford Street, but strolling carelessly along, he had turned out of his way, and found himself in an unknown region, and one to all appearance devoid even of a public-house where shelter could be bought for the modest sum of twopence. The street lamps were few and at long intervals, and burned behind grimy glasses with the sickly light of oil, and by this wavering glimmer Salisbury could make out the shadowy and vast old houses of which the street was composed. As he passed along, hurrying, and shrinking from the full sweep of the rain, he noticed the innumerable bell-handles, with names that seemed about to vanish of old age graven on brass plates beneath them, and here and there a richly carved pent-house overhung the door, blackening with the grime of fifty years. The storm seemed to grow more and more furious; he was wet through, and a new hat had become a ruin, and still Oxford Street seemed as far off as ever; it was with deep relief that the dripping man caught sight of a dark archway which seemed to promise shelter from the rain if not from the wind. Salisbury took up his position in the driest corner and looked about him; he was standing in a kind of passage contrived under part of a house, and behind him stretched a narrow foot-way leading between blank walls to regions unknown. He had stood there for some time, vainly endeavouring to rid himself of some of his superfluous moisture, and listening for the passing wheel of a hansom, when his attention was aroused by a loud noise coming from the direction of the passage behind, and growing

## *The Inmost Light*

louder as it drew nearer. In a couple of minutes he could make out the shrill, raucous voice of a woman, threatening and denouncing and making the very stones echo with her accents, while now and then a man grumbled and expostulated. Though to all appearance devoid of romance, Salisbury had some relish for street rows, and was, indeed, somewhat of an amateur in the more amusing phases of drunkenness; he therefore composed himself to listen and observe with something of the air of a subscriber to grand opera. To his annoyance, however, the tempest seemed suddenly to be composed, and he could hear nothing but the impatient steps of the woman and the slow lurch of the man as they came towards him. Keeping back in the shadow of the wall, he could see the two drawing nearer; the man was evidently drunk, and had much ado to avoid frequent collision with the wall as he tacked across from one side to the other, like some bark beating up against a wind. The woman was looking straight in front of her, with tears streaming from her eyes, but suddenly as they went by the flame blazed up again, and she burst forth into a torrent of abuse, facing round upon her companion.

"You low rascal, you mean, contemptible cur," she went on, after an incoherent storm of curses, "you think I'm to work and slave for you always, I suppose, while you're after that Green Street girl and drinking every penny you've got? But you're mistaken, Sam—indeed, I'll bear it no longer. Damn you, you dirty thief, I've done with you and your master too, so you can go your own errands, and I only hope they'll get you into trouble."

## *The Inmost Light*

The woman tore at the bosom of her dress, and taking something out that looked like paper, crumpled it up and flung it away. It fell at Salisbury's feet. She ran out and disappeared in the darkness, while the man lurched slowly into the street, grumbling indistinctly to himself in a perplexed tone of voice. Salisbury looked out after him, and saw him meandering along the pavement, halting now and then and swaying indecisively, and then starting off at some fresh tangent. The sky had cleared, and white fleecy clouds were fleeing across the moon, high in the heaven. The light came and went by turns, as the clouds passed by, and, turning round as the clear, white rays shone into the passage, Salisbury saw the little ball of crumpled paper which the woman had cast down. Oddly curious to know what it might contain, he picked it up and put it in his pocket, and set out afresh on his journey.

### III

Salisbury was a man of habit. When he got home, drenched to the skin, his clothes hanging lank about him, and a ghastly dew besmearing his hat, his only thought was of his health, of which he took studious care. So, after changing his clothes and encasing himself in a warm dressing-gown, he proceeded to prepare a sudorific in the shape of hot gin and water, warming the latter over one of those spirit-lamps which mitigate the austerities of the modern hermit's life. By the time this preparation had been exhibited, and Salisbury's disturbed feelings

## *The Inmost Light*

had been soothed by a pipe of tobacco, he was able to get into bed in a happy state of vacancy, without a thought of his adventure in the dark archway, or of the weird fancies with which Dyson had seasoned his dinner. It was the same at breakfast the next morning, for Salisbury made a point of not thinking of anything until that meal was over; but when the cup and saucer were cleared away, and the morning pipe was lit, he remembered the little ball of paper, and began fumbling in the pockets of his wet coat. He did not remember into which pocket he had put it, and as he dived now into one and now into another, he experienced a strange feeling of apprehension lest it should not be there at all, though he could not for the life of him have explained the importance he attached to what was in all probability mere rubbish. But he sighed with relief when his fingers touched the crumpled surface in an inside pocket, and he drew it out gently and laid it on the little desk by his easy-chair with as much care as if it had been some rare jewel. Salisbury sat smoking and staring at his find for a few minutes, an odd temptation to throw the thing in the fire and have done with it struggling with as odd a speculation as to its possible contents, and as to the reason why the infuriated woman should have flung a bit of paper from her with such vehemence. As might be expected, it was the latter feeling that conquered in the end, and yet it was with something like repugnance that he at last took the paper and unrolled it, and laid it out before him. It was a piece of common dirty paper, to all appearance torn out of a cheap exercise-book, and

## *The Inmost Light*

in the middle were a few lines written in a qucer cramped hand. Salisbury bent his head and stared eagerly at it for a moment, drawing a long breath, and then fell back in his chair gazing blankly before him, till at last with a sudden revulsion he burst into a peal of laughter, so long and loud and uproarious that the landlady's baby in the floor below awoke from sleep and echoed his mirth with hideous yells. But he laughed again and again, and took the paper up to read a second time what seemed such meaningless nonsense.

“Q. has had to go and see his friends in Paris,” it began. “‘Traverse Handel S. ‘Once around the grass, and twice around the lass, and thrice around the maple tree.’”

Salisbury took up the paper and crumpled it as the angry woman had done, and aimed it at the fire. He did not throw it there, however, but tossed it carelessly into the well of the desk, and laughed again. The sheer folly of the thing offended him, and he was ashamed of his own eager speculation, as one who pores over the high-sounding announcements in the agony column of the daily paper, and finds nothing but advertisement and triviality. He walked to the window, and stared out at the languid morning life of his quarter; the maids in slatternly print dresses washing door-steps, the fishmonger and the butcher on their rounds, and the tradesmen standing at the doors of their small shops, drooping for lack of trade and excitement. In the distance a blue haze gave some grandeur to the prospect, but the view as a whole

## *The Inmost Light*

was depressing, and would only have interested a student of the life of London, who finds something rare and choice in its every aspect. Salisbury turned away in disgust, and settled himself in the easy-chair, upholstered in a bright shade of green, and decked with yellow gimp, which was the pride and attraction of the apartments. Here he composed himself to his morning's occupation—the perusal of a novel that dealt with sport and love in a manner that suggested the collaboration of a stud-groom and a ladies' college. In an ordinary way, however, Salisbury would have been carried on by the interest of the story up to lunch-time, but this morning he fidgeted in and out of his chair, took the book up and laid it down again, and swore at last to himself and at himself in mere irritation. In point of fact the jingle of the paper found in the archway had “got into his head,” and do what he would he could not help muttering over and over, “Once around the grass, and twice around the lass, and thrice around the maple tree.” It became a positive pain, like the foolish burden of a music-hall song, everlastingly quoted, and sung at all hours of the day and night, and treasured by the street boys as an unfailing resource for six months together. He went out into the streets, and tried to forget his enemy in the jostling of the crowds and the roar and clatter of the traffic, but presently he would find himself stealing quietly aside, and pacing some deserted byway, vainly puzzling his brains, and trying to fix some meaning to phrases that were meaningless. It was a positive relief when Thursday came, and he remembered that he had

## *The Inmost Light*

made an appointment to go and see Dyson; the flimsy reveries of the self-styled man of letters appeared entertaining when compared with this ceaseless iteration, this maze of thought from which there seemed no possibility of escape. Dyson's abode was in one of the quietest of the quiet streets that lead down from the Strand to the river, and when Salisbury passed from the narrow stairway into his friend's room, he saw that the uncle had been beneficent indeed. The floor glowed and flamed with all the colours of the East; it was, as Dyson pompously remarked, "a sunset in a dream," and the lamplight, the twilight of London streets, was shut out with strangely worked curtains, glittering here and there with threads of gold. In the shelves of an oak *armoire* stood jars and plates of old French china, and the black and white of etchings not to be found in the Haymarket or in Bond Street, stood out against the splendour of a Japanese paper. Salisbury sat down on the settle by the hearth, and sniffed the mingled fumes of incense and tobacco, wondering and dumb before all this splendour after the green rep and the oleographs, the gilt-framed mirror, and the lustres of his own apartment.

"I am glad you have come," said Dyson. "Comfortable little room, isn't it? But you don't look very well, Salisbury. Nothing disagreed with you, has it?"

"No; but I have been a good deal bothered for the last few days. The fact is I had an odd kind of—of—adventure, I suppose I may call it, that night I saw you, and it has worried me a good deal.

## *The Inmost Light*

And the provoking part of it is that it's the merest nonsense—but, however, I will tell you all about it, by and by. You were going to let me have the rest of that odd story you began at the restaurant."

"Yes. But I am afraid, Salisbury, you are incorrigible. You are a slave to what you call matter of fact. You know perfectly well that in your heart you think the oddness in that case is of my making, and that it is all really as plain as the police reports. However, as I have begun, I will go on. But first we will have something to drink, and you may as well light your pipe."

Dyson went up to the oak cupboard, and drew from its depths a rotund bottle and two little glasses, quaintly gilded.

"It's Benedictine," he said. "You'll have some, won't you?"

Salisbury assented, and the two men sat sipping and smoking reflectively for some minutes before Dyson began.

"Let me see," he said at last, "we were at the inquest, weren't we? No, we had done with that. Ah, I remember. I was telling you that on the whole I had been successful in my inquiries, investigation, or whatever you like to call it, into the matter. Wasn't that where I left off?"

"Yes, that was it. To be precise, I think 'though' was the last word you said on the matter."

"Exactly. I have been thinking it all over since the other night, and I have come to the conclusion that that 'though' is a very big 'though' indeed. Not to put too fine a point on it, I have had to confess that what I found out, or thought I found



## *The Inmost Light*

out, amounts in reality to nothing. I am as far away from the heart of the case as ever. However, I may as well tell you what I do know. You may remember my saying that I was impressed a good deal by some remarks of one of the doctors who gave evidence at the inquest. Well, I determined that my first step must be to try if I could get something more definite and intelligible out of that doctor. Somehow or other I managed to get an introduction to the man, and he gave me an appointment to come and see him. He turned out to be a pleasant, genial fellow; rather young and not in the least like the typical medical man, and he began the conference by offering me whisky and cigars. I didn't think it worth while to beat about the bush, so I began by saying that part of his evidence at the Harlesden Inquest struck me as very peculiar, and I gave him the printed report, with the sentences in question underlined. He just glanced at the slip, and gave me a queer look. 'It struck you as peculiar, did it?' said he. 'Well, you must remember that the Harlesden case was very peculiar. In fact, I think I may safely say that in some features it was unique—quite unique.' 'Quite so,' I replied, 'and that's exactly why it interests me, and why I want to know more about it. And I thought that if anybody could give me any information it would be you. What is your opinion of the matter?'

"It was a pretty downright sort of question, and my doctor looked rather taken aback.

"'Well,' he said, 'as I fancy your motive in inquiring into the question must be mere curiosity,

## *The Inmost Light*

I think I may tell you my opinion with tolerable freedom. So, Mr., Mr. Dyson? if you want to know my theory, it is this: I believe that Dr. Black killed his wife.'

" 'But the verdict,' I answered, 'the verdict was given from your own evidence.'

" 'Quite so; the verdict was given in accordance with the evidence of my colleague and myself, and under the circumstances, I think the jury acted very sensibly. In fact, I don't see what else they could have done. But I stick to my opinion, mind you, and I say this also. I don't wonder at Black's doing what I firmly believe he did. I think he was justified.'

" 'Justified! How could that be?' I asked. I was astonished, as you may imagine, at the answer I had got. The doctor wheeled round his chair and looked steadily at me for a moment before he answered.

" 'I suppose you are not a man of science yourself? No; then it would be of no use my going into detail. I have always been firmly opposed myself to any partnership between physiology and psychology. I believe that both are bound to suffer. No one recognizes more decidedly than I do the impassable gulf, the fathomless abyss that separates the world of consciousness from the sphere of matter. We know that every change of consciousness is accompanied by a rearrangement of the molecules in the grey matter; and that is all. What the link between them is, or why they occur together, we do not know, and most authorities believe that we never can know. Yet, I will tell

## *The Inmost Light*

you that as I did my work, the knife in my hand, I felt convinced, in spite of all theories, that what lay before me was not the brain of a dead woman—not the brain of a human being at all. Of course I saw the face ; but it was quite placid, devoid of all expression. It must have been a beautiful face, no doubt, but I can honestly say that I would not have looked in that face when there was life behind it for a thousand guineas, no, not for twice that sum.’

“ ‘My dear sir,’ I said, ‘you surprise me extremely. You say that it was not the brain of a human being. What was it, then ? ’ ”

“ ‘The brain of a devil.’ He spoke quite coolly, and never moved a muscle. ‘The brain of a devil,’ he repeated, ‘and I have no doubt that Black found some way of putting an end to it. I don’t blame him if he did. Whatever Mrs. Black was, she was not fit to stay in this world. Will you have anything more ? No ? Good night, good night.’ ”

“It was a queer sort of opinion to get from a man of science, wasn’t it ? When he was saying that he would not have looked on that face when alive for a thousand guineas, or two thousand guineas, I was thinking of the face I had seen, but I said nothing. I went again to Harlesden, and passed from one shop to another, making small purchases, and trying to find out whether there was anything about the Blacks which was not already common property, but there was very little to hear. One of the tradesmen to whom I spoke said he had known the dead woman well ; she used to buy of him such quantities of grocery as were required for their small household, for they never kept a servant, but

## *The Inmost Light*

had a charwoman in occasionally, and she had not seen Mrs. Black for months before she died. According to this man Mrs. Black was a 'nice lady, always kind and considerate, and so fond of her husband and he of her, as everyone thought.' And yet, to put the doctor's opinion on one side, I knew what I had seen. And then after thinking it all over, and putting one thing with another, it seemed to me that the only person likely to give me much assistance would be Black himself, and I made up my mind to find him. Of course he wasn't to be found in Harlesden; he had left, I was told, directly after the funeral. Everything in the house had been sold, and one fine day Black got into the train with a small portmanteau, and went, nobody knew where. It was a chance if he were ever heard of again, and it was by a mere chance that I came across him at last. I was walking one day along Gray's Inn Road, not bound for anywhere in particular, but looking about me, as usual, and holding on to my hat, for it was a gusty day in early March, and the wind was making the tree-tops in the Inn rock and quiver. I had come up from the Holborn end, and I had almost got to Theobald's Road when I noticed a man walking in front of me, leaning on a stick, and to all appearance very feeble. There was something about his look that made me curious, I don't know why, and I began to walk briskly with the idea of overtaking him, when of a sudden his hat blew off and came bounding along the pavement to my feet. Of course I rescued the hat, and gave it a glance as I went towards its owner. It was a biography in itself; a Piccadilly maker's name in the inside,

## *The Inmost Light*

but I don't think a beggar would have picked it out of the gutter. Then I looked up and saw Dr. Black of Harlesden waiting for me. A queer thing, wasn't it? But Salisbury, what a change! When I saw Dr. Black come down the steps of his house at Harlesden he was an upright man, walking firmly with well-built limbs; a man, I should say, in the prime of his life. And now before me there crouched this wretched creature, bent and feeble, with shrunk cheeks, and hair that was whitening fast, and limbs that trembled and shook together, and misery in his eyes. He thanked me for bringing him his hat, saying, 'I don't think I should ever have got it, I can't run much now. A gusty day, sir, isn't it?' and with this he was turning away, but by little and little I contrived to draw him into the current of conversation, and we walked together eastward. I think the man would have been glad to get rid of me; but I didn't intend to let him go, and he stopped at last in front of a miserable house in a miserable street. It was, I verily believe, one of the most wretched quarters I have ever seen: houses that must have been sordid and hideous enough when new, that had gathered foulness with every year, and now seemed to lean and totter to their fall. 'I live up there,' said Black, pointing to the tiles, 'not in the front—in the back. I am very quiet there. I won't ask you to come in now, but perhaps some other day——' I caught him up at that, and told him I should be only too glad to come and see him. He gave me an odd sort of glance, as if he were wondering what on earth I or anybody else could care about him,

## *The Inmost Light*

and I left him fumbling with his latch-key. I think you will say I did pretty well when I tell you that within a few weeks I had made myself an intimate friend of Black's. I shall never forget the first time I went to his room ; I hope I shall never see such abject, squalid misery again. The foul paper, from which all pattern or trace of a pattern had long vanished, subdued and penetrated with the grime of the evil street, was hanging in mouldering pennons from the wall. Only at the end of the room was it possible to stand upright, and the sight of the wretched bed and the odour of corruption that pervaded the place made me turn faint and sick. Here I found him munching a piece of bread ; he seemed surprised to find that I had kept my promise, but he gave me his chair and sat on the bed while we talked. I used to go to see him often, and we had long conversations together, but he never mentioned Harlesden or his wife. I fancy that he supposed me ignorant of the matter, or thought that if I had heard of it, I should never connect the respectable Dr. Black of Harlesden with a poor garreteer in the backwoods of London. He was a strange man, and as we sat together smoking, I often wondered whether he were mad or sane, for I think the wildest dreams of Paracelsus and the Rosicrucians would appear plain and sober fact compared with the theories I have heard him earnestly advance in that grimy den of his. I once ventured to hint something of the sort to him. I suggested that something he had said was in flat contradiction to all science and all experience. ' No,' he answered, ' not all experience, for mine

## *The Inmost Light*

counts for something. I am no dealer in unproved theories ; what I say I have proved for myself, and at a terrible cost. There is a region of knowledge which you will never know, which wise men seeing from afar off shun like the plague, as well they may, but into that region I have gone. If you knew, if you could even dream of what may be done, of what one or two men have done in this quiet world of ours, your very soul would shudder and faint within you. What you have heard from me has been but the merest husk and outer covering of true science—that science which means death, and that which is more awful than death, to those who gain it. No, when men say that there are strange things in the world, they little know the awe and the terror that dwell always with them and about them.’ There was a sort of fascination about the man that drew me to him, and I was quite sorry to have to leave London for a month or two ; I missed his odd talk. A few days after I came back to town I thought I would look him up, but when I gave the two rings at the bell that used to summon him, there was no answer. I rang and rang again, and was just turning to go away, when the door opened and a dirty woman asked me what I wanted. From her look I fancy she took me for a plain-clothes officer after one of her lodgers, but when I inquired if Mr. Black were in, she gave me a stare of another kind. ‘There’s no Mr. Black lives here,’ she said. ‘He’s gone. He’s dead this six weeks. I always thought he was a bit queer in his head, or else had been and got into some trouble or other. He used to go out every morning from ten till one,

## *The Inmost Light*

and one Monday morning we heard him come in, and go into his room and shut the door, and a few minutes after, just as we was a-sitting down to our dinner, there was such a scream that I thought I should have gone right off. And then we heard a stamping, and down he came, raging and cursing most dreadful, swearing he had been robbed of something that was worth millions. And then he just dropped down in the passage, and we thought he was dead. We got him up to his room, and put him on his bed, and I just sat there and waited, while my 'usband he went for the doctor. And there was the winder wide open, and a little tin box he had lying on the floor open and empty, but of course nobody could possibly have got in at the winder, and as for him having anything that was worth anything, it's nonsense, for he was often weeks and weeks behind with his rent, and my 'usband he threatened often and often to turn him into the street, for, as he said, we've got a living to myke like other people—and, of course, that's true; but, somehow, I didn't like to do it, though he was an odd kind of a man, and I fancy had been better off. And then the doctor came and looked at him, and said as he couldn't do nothing, and that night he died as I was a-sitting by his bed; and I can tell you that, with one thing and another, we lost money by him, for the few bits of clothes as he had were worth next to nothing when they came to be sold.' I gave the woman half a sovereign for her trouble, and went home thinking of Dr. Black and the epitaph she had made him, and wondering at his strange fancy that he had been



## *The Inmost Light*

robbed. I take it that he had very little to fear on that score, poor fellow ; but I suppose that he was really mad, and died in a sudden access of his mania. His landlady said that once or twice when she had had occasion to go into his room (to dun the poor wretch for his rent, most likely), he would keep her at the door for about a minute, and that when she came in she would find him putting away his tin box in the corner by the window ; I suppose he had become possessed with the idea of some great treasure, and fancied himself a wealthy man in the midst of all his misery. *Explicit*, my tale is ended, and you see that though I knew Black, I know nothing of his wife or of the history of her death.—That's the Harlesden case, Salisbury, and I think it interests me all the more deeply because there does not seem the shadow of a possibility that I or anyone else will ever know more about it. What do you think of it ? ”

“ Well, Dyson, I must say that I think you have contrived to surround the whole thing with a mystery of your own making. I go for the doctor's solution : Black murdered his wife, being himself in all probability an undeveloped lunatic.”

“ What ? Do you believe, then, that this woman was something too awful, too terrible to be allowed to remain on the earth ? You will remember that the doctor said it was the brain of a devil ? ”

“ Yes, yes, but he was speaking, of course, metaphorically. It's really quite a simple matter if you only look at it like that.”

“ Ah, well, you may be right ; but yet I am sure you are not. Well, well, it's no good discussing it

## *The Inmost Light*

any more. A little more Benedictine? That's right; try some of this tobacco. Didn't you say that you had been bothered by something—something which happened that night we dined together?"

"Yes, I have been worried, Dyson, worried a great deal. I——But it's such a trivial matter——indeed, such an absurdity—that I feel ashamed to trouble you with it."

"Never mind, let's have it, absurd or not."

With many hesitations, and with much inward resentment of the folly of the thing, Salisbury told his tale and repeated reluctantly the absurd intelligence and the absurder doggerel of the scrap of paper, expecting to hear Dyson burst out into a roar of laughter.

"Isn't it too bad that I should let myself be bothered by such stuff as that?" he asked, when he had stuttered out the jingle of once, and twice, and thrice.

Dyson had listened to it all gravely, even to the end, and meditated for a few minutes in silence.

"Yes," he said at length, "it was a curious chance, your taking shelter in that archway just as those two went by. But I don't know that I should call what was written on the paper nonsense; it is bizarre certainly, but I expect it has a meaning for somebody. Just repeat it again, will you, and I will write it down. Perhaps we might find a cipher of some sort, though I hardly think we shall."

Again had the reluctant lips of Salisbury slowly to stammer out the rubbish that he abhorred, while Dyson jotted it down on a slip of paper.

"Look over it, will you?" he said, when it was

## *The Inmost Light*

done ; " it may be important that I should have every word in its place. Is that all right ? "

" Yes ; that is an accurate copy. But I don't think you will get much out of it. Depend upon it, it is mere nonsense, a wanton scribble. I must be going now, Dyson. No, no more ; that stuff of yours is pretty strong. Good night."

" I suppose you would like to hear from me, if I did find out anything ? "

" No, not I ; I don't want to hear about the thing again. You may regard the discovery, if it is one, as your own."

" Very well. Good night."

### IV

A good many hours after Salisbury had returned to the company of the green rep chairs, Dyson still sat at his desk, itself a Japanese romance, smoking many pipes, and meditating over his friend's story. The bizarre quality of the inscription which had annoyed Salisbury was to him an attraction, and now and again he took it up and scanned thoughtfully what he had written, especially the quaint jingle at the end. It was a token, a symbol, he decided, and not a cipher, and the woman who had flung it away was in all probability entirely ignorant of its meaning ; she was but the agent of the " Sam " she had abused and discarded, and he too was again the agent of someone unknown ; possibly of the individual styled Q, who had been forced to visit his French friends. But what to make of " Traverse Handel S." Here was

## *The Inmost Light*

the root and source of the enigma, and not all the tobacco of Virginia seemed likely to suggest any clue here. It seemed almost hopeless, but Dyson regarded himself as the Wellington of mysteries, and went to bed feeling assured that sooner or later he would hit upon the right track. For the next few days he was deeply engaged in his literary labours, labours which were a profound mystery even to the most intimate of his friends, who searched the railway bookstalls in vain for the result of so many hours spent at the Japanese bureau in company with strong tobacco and black tea. On this occasion Dyson confined himself to his room for four days, and it was with genuine relief that he laid down his pen and went out into the streets in quest of relaxation and fresh air. The gas-lamps were being lighted, and the fifth edition of the evening papers was being howled through the streets, and Dyson, feeling that he wanted quiet, turned away from the clamorous Strand, and began to trend away to the north-west. Soon he found himself in streets that echoed to his footsteps, and crossing a broad new thoroughfare, and verging still to the west, Dyson discovered that he had penetrated to the depths of Soho. Here again was life ; rare vintages of France and Italy, at prices which seemed contemptibly small, allured the passer-by ; here were cheeses, vast and rich, here olive oil, and here a grove of Rabelaisian sausages ; while in a neighbouring shop the whole Press of Paris appeared to be on sale. In the middle of the roadway a strange miscellany of nations sauntered to and fro, for there cab and hansom

## *The Inmost Light*

rarely ventured ; and from window over window the inhabitants looked forth in pleased contemplation of the scene. Dyson made his way slowly along, mingling with the crowd on the cobblestones, listening to the queer babel of French and German, and Italian and English, glancing now and again at the shop-windows with their levelled batteries of bottles, and had almost gained the end of the street, when his attention was arrested by a small shop at the corner, a vivid contrast to its neighbours. It was the typical shop of the poor quarter ; a shop entirely English. Here were vended tobacco and sweets, cheap pipes of clay and cherry-wood ; penny exercise-books and pen-holders jostled for precedence with comic songs, and story papers with appalling cuts showed that romance claimed its place beside the actualities of the evening paper, the bills of which fluttered at the doorway. Dyson glanced up at the name above the door, and stood by the kennel trembling, for a sharp pang, the pang of one who has made a discovery, had for a moment left him incapable of motion. The name over the shop was Travers. Dyson looked up again, this time at the corner of the wall above the lamp-post, and read in white letters on a blue ground the words "Handel Street, W.C.," and the legend was repeated in fainter letters just below. He gave a little sigh of satisfaction, and without more ado walked boldly into the shop, and stared full in the face the fat man who was sitting behind the counter. The fellow rose to his feet, and returned the stare a little curiously, and then began in stereotyped phrase—

## *The Inmost Light*

"What can I do for you, sir?"

Dyson enjoyed the situation and a dawning perplexity on the man's face. He propped his stick carefully against the counter and leaning over it, said slowly and impressively—

"Once around the grass, and twice around the lass, and thrice around the maple-tree."

Dyson had calculated on his words producing an effect, and he was not disappointed. The vendor of miscellanies gasped, open-mouthed like a fish, and steadied himself against the counter. When he spoke, after a short interval, it was in a hoarse mutter, tremulous and unsteady.

"Would you mind saying that again, sir? I didn't quite catch it."

"My good man, I shall most certainly do nothing of the kind. You heard what I said perfectly well. You have got a clock in your shop, I see; an admirable time-keeper, I have no doubt. Well, I give you a minute by your own clock."

The man looked about him in a perplexed indecision, and Dyson felt that it was time to be bold.

"Look here, Travers, the time is nearly up. You have heard of Q, I think. Remember, I hold your life in my hands. Now!"

Dyson was shocked at the result of his own audacity. The man shrank and shrivelled in terror, the sweat poured down a face of ashy white, and he held up his hands before him.

"Mr. Davies, Mr. Davies, don't say that—don't for Heaven's sake. I didn't know you at first, I didn't indeed. Good God! Mr. Davies, you wouldn't ruin me? I'll get it in a moment."

## *The Inmost Light*

"You had better not lose any more time."

The man slunk pitcously out of his own shop, and went into a back parlour. Dyson heard his trembling fingers fumbling with a bunch of keys, and the creak of an opening box. He came back presently with a small package neatly tied up in brown paper in his hands, and still, full of terror, handed it to Dyson.

"I'm glad to be rid of it," he said. "I'll take no more jobs of this sort."

Dyson took the parcel and his stick, and walked out of the shop with a nod, turning round as he passed the door. Travers had sunk into his seat, his face still white with terror, with one hand over his eyes, and Dyson speculated a good deal as he walked rapidly away as to what queer chords those could be on which he had played so roughly. He hailed the first hansom he could see and drove home, and when he had lit his hanging lamp, and laid his parcel on the table, he paused for a moment, wondering on what strange thing the lamp-light would soon shine. He locked his door, and cut the strings, and unfolded the paper layer after layer, and came at last to a small wooden box, simply but solidly made. There was no lock, and Dyson had simply to raise the lid, and as he did so he drew a long breath and started back. The lamp seemed to glimmer feebly like a single candle, but the whole room blazed with light—and not with light alone, but with a thousand colours, with all the glories of some painted window; and upon the walls of his room and on the familiar furniture, the glow flamed back and seemed to flow again to its source,

## *The Inmost Light*

the little wooden box. For there upon a bed of soft wool lay the most splendid jewel, a jewel such as Dyson had never dreamed of, and within it shone the blue of far skies, and the green of the sea by the shore, and the red of the ruby, and deep violet rays, and in the middle of all it seemed aflame as if a fountain of fire rose up, and fell, and rose again with sparks like stars for drops. Dyson gave a long deep sigh, and dropped into his chair, and put his hands over his eyes to think. The jewel was like an opal, but from a long experience of the shop-windows he knew there was no such thing as an opal one-quarter or one-eighth of its size. He looked at the stone again, with a feeling that was almost awe, and placed it gently on the table under the lamp, and watched the wonderful flame that shone and sparkled in its centre, and then turned to the box, curious to know whether it might contain other marvels. He lifted the bed of wool on which the opal had reclined, and saw beneath, no more jewels, but a little old pocket-book, worn and shabby with use. Dyson opened it at the first leaf, and dropped the book again appalled. He had read the name of the owner, neatly written in blue ink :

STEVEN BLACK, M.D.,  
Oranmore,  
Devon Road,  
Harlesden.

It was several minutes before Dyson could bring himself to open the book a second time ; he remembered the wretched exile in his garret ; and his strange talk, and the memory too of the face he had



## *The Inmost Light*

seen at the window, and of what the specialist had said, surged up in his mind, and as he held his finger on the cover, he shivered, dreading what might be written within. When at last he held it in his hand, and turned the pages, he found that the first two leaves were blank, but the third was covered with clear, minute writing, and Dyson began to read with the light of the opal flaming in his eyes.

### V

“Ever since I was a young man”—the record began—“I devoted all my leisure and a good deal of time that ought to have been given to other studies to the investigation of curious and obscure branches of knowledge. What are commonly called the pleasures of life had never any attractions for me, and I lived alone in London, avoiding my fellow-students and in my turn avoided by them as a man self-absorbed and unsympathetic. So long as I could gratify my desire of knowledge of a peculiar kind, knowledge of which the very existence is a profound secret to most men, I was intensely happy, and I have often spent whole nights sitting in the darkness of my room, and thinking of the strange world on the brink of which I trod. My professional studies, however, and the necessity of obtaining a degree, for some time forced my more obscure employment into the background, and soon after I had qualified I met Agnes, who became my wife. We took a new house in this remote suburb, and I began the regular routine of a sober practice, and for some months lived happily enough, sharing

## *The Inmost Light*

in the life about me, and only thinking at odd intervals of that occult science which had once fascinated my whole being. I had learnt enough of the paths I had begun to tread to know that they were beyond all expression difficult and dangerous, that to persevere meant in all probability the wreck of a life, and that they led to regions so terrible, that the mind of man shrinks appalled at the very thought. Moreover, the quiet and the peace I had enjoyed since my marriage had wiled me away to a great extent from places where I knew no peace could dwell. But suddenly—I think indeed it was the work of a single night, as I lay awake on my bed gazing into the darkness—suddenly, I say, the old desire, the former longing, returned, and returned with a force that had been intensified ten times by its absence; and when the day dawned and I looked out of the window, and saw with haggard eyes the sunrise in the east, I knew that my doom had been pronounced; that as I had gone far, so now I must go farther with unfaltering steps. I turned to the bed where my wife was sleeping peacefully, and lay down again, weeping bitter tears, for the sun had set on our happy life and had risen with a dawn of terror to us both. I will not set down here in minute detail what followed; outwardly I went about the day's labour as before, saying nothing to my wife. But she soon saw that I had changed; I spent my spare time in a room which I had fitted up as a laboratory, and often I crept upstairs in the grey dawn of the morning, when the light of many lamps still glowed over London; and each night I had stolen a step nearer to that great abyss which

## *The Inmost Light*

I was to bridge over, the gulf between the world of consciousness and the world of matter. My experiments were many and complicated in their nature, and it was some months before I realized whither they all pointed, and when this was borne in upon me in a moment's time, I felt my face whiten and my heart still within me. But the power to draw back, the power to stand before the doors that now opened wide before me and not to enter in, had long ago been absent; the way was closed, and I could only pass onward. My position was as utterly hopeless as that of the prisoner in an utter dungeon, whose only light is that of the dungeon above him; the doors were shut and escape was impossible. Experiment after experiment gave the same result, and I knew, and shrank even as the thought passed through my mind, that in the work I had to do there must be elements which no laboratory could furnish which no scales could ever measure. In that work, from which even I doubted to escape with life, life itself must enter; from some human being there must be drawn that essence which men call the soul, and in its place (for in the scheme of the world there is no vacant chamber)—in its place would enter in what the lips can hardly utter, what the mind cannot conceive without a horror more awful than the horror of death itself. And when I knew this, I knew also on whom this fate would fall; I looked into my wife's eyes. Even at that hour, if I had gone out and taken a rope and hanged myself, I might have escaped, and she also, but in no other way. At last I told her all. She shuddered, and

## *The Inmost Light*

wept, and called on her dead mother for help, and asked me if I had no mercy, and I could only sigh. I concealed nothing from her ; I told her what she would become, and what would enter in where her life had been ; I told her of all the shame and of all the horror. You who will read this when I am dead—if indeed I allow this record to survive,—you who have opened the box and have seen what lies there, if you could understand what lies hidden in that opal ! For one night my wife consented to what I asked of her, consented with the tears running down her beautiful face, and hot shame flushing red over her neck and breast, consented to undergo this for me. I threw open the window, and we looked together at the sky and the dark earth for the last time ; it was a fine star-light night, and there was a pleasant breeze blowing, and I kissed her on her lips, and her tears ran down upon my face. That night she came down to my laboratory, and there, with shutters bolted and barred down, with curtains drawn thick and close, so that the very stars might be shut out from the sight of that room, while the crucible hissed and boiled over the lamp, I did what had to be done, and led out what was no longer a woman. But on the table the opal flamed and sparkled with such light as no eyes of man have ever gazed on, and the rays of the flame that was within it flashed and glittered, and shone even to my heart. My wife had only asked one thing of me ; that when there came at last what I had told her, I would kill her. I have kept that promise.”

There was nothing more. Dyson let the little

## *The Inmost Light*

pocket-book fall, and turned and looked again at the opal with its flaming inmost light, and then with unutterable irresistible horror surging up in his heart, grasped the jewel, and flung it on the ground, and trampled it beneath his heel. His face was white with terror as he turned away, and for a moment stood sick and trembling, and then with a start he leapt across the room and steadied himself against the door. There was an angry hiss, as of steam escaping under great pressure, and as he gazed, motionless, a volume of heavy yellow smoke was slowly issuing from the very centre of the jewel, and wreathing itself in snakelike coils above it. And then a thin white flame burst forth from the smoke, and shot up into the air, and vanished ; and on the ground there lay a thing like a cinder, black and crumbling to the touch.

# ***THE RED HAND***



## I

### *The Problem of the Fish-Hooks*

“**T**HERE can be no doubt whatever,” said Mr. Phillipps, “that my theory is the true one; these flints are prehistoric fish-hooks.”

“I dare say; but you know that in all probability the things were forged the other day with a door-key.”

“Stuff!” said Phillipps; “I have some respect, Dyson, for your literary abilities, but your knowledge of ethnology is insignificant, or rather non-existent. These fish-hooks satisfy every test; they are perfectly genuine.”

“Possibly, but as I said just now, you go to work at the wrong end. You neglect the opportunities that confront you and await you, obvious, at every corner; you positively shrink from the chance of encountering primitive man in this whirling and mysterious city, and you pass the weary hours in your agreeable retirement of Red Lion Square fumbling with bits of flint, which are, as I said, in all probability, rank forgeries.”

Phillipps took one of the little objects, and held it up in exasperation.

“Look at that ridge,” he said. “Did you ever see such a ridge as that on a forgery?”



## *The Red Hand*

Dyson merely grunted and lit his pipe and the two sat smoking in rich silence, watching through the open window the children in the square as they flitted to and fro in the twilight of the lamps, as elusive as bats flying on the verge of a dark wood.

"Well," said Phillipps at last, "it is really a long time since you have been round. I suppose you have been working at your old task."

"Yes," said Dyson, "always the chase of the phrase. I shall grow old in the hunt. But it is a great consolation to meditate on the fact that there are not a dozen people in England who know what style means."

"I suppose not; for the matter of that, the study of ethnology is far from popular. And the difficulties! Primitive man stands dim and very far off across the great bridge of years."

"By the way," he went on after a pause, "what was that stuff you were talking just now about shrinking from the chance of encountering primitive man at the corner, or something of the kind? There are certainly people about here whose ideas are very primitive."

"I wish, Phillipps, you would not rationalize my remarks. If I recollect the phrases correctly, I hinted that you shrank from the chance of encountering primitive man in this whirling and mysterious city, and I meant exactly what I said. Who can limit the age of survival? The troglodyte and the lake-dweller, perhaps representatives of yet darker races, may very probably be lurking in our midst, rubbing shoulders with frock-coated and finely draped humanity, ravening like wolves at

## *The Red Hand*

heart and boiling with the foul passions of the swamp and the black cave. Now and then as I walk in Holborn or Fleet Street I see a face which I pronounce abhorred, and yet I could not give a reason for the thrill of loathing that stirs within me."

"My dear Dyson, I refuse to enter myself in your literary 'trying-on' department. I know that survivals do exist, but all things have a limit, and your speculations are absurd. You must catch me your troglodyte before I will believe in him."

"I agree to that with all my heart," said Dyson, chuckling at the ease with which he had succeeded in "drawing" Phillipps. "Nothing could be better. It's a fine night for a walk," he added taking up his hat.

"What nonsense you are talking, Dyson!" said Phillipps. "However, I have no objection to taking a walk with you: as you say, it is a pleasant night."

"Come along then," said Dyson, grinning, "but remember our bargain."

The two men went out into the square, and threading one of the narrow passages that serve as exits, struck towards the north-east. As they passed along a flaring causeway they could hear at intervals between the clamour of the children and the triumphant *Gloria* played on a piano-organ the long deep hum and roll of the traffic in Holborn, a sound so persistent that it echoed like the turning of everlasting wheels. Dyson looked to the right and left and conned the way, and presently they were passing through a more peaceful quarter,

## *The Red Hand*

touching on deserted squares and silent streets black as midnight. Phillipps had lost all count of direction, and as by degrees the region of faded respectability gave place to the squalid, and dirty stucco offended the eye of the artistic observer, he merely ventured the remark that he had never seen a neighbourhood more unpleasant or more commonplace.

"More mysterious, you mean," said Dyson. "I warn you, Phillipps, we are now hot upon the scent."

They dived yet deeper into the maze of brickwork; some time before they had crossed a noisy thoroughfare running east and west, and now the quarter seemed all amorphous, without character; here a decent house with sufficient garden, here a faded square, and here factories surrounded by high, blank walls, with blind passages and dark corners; but all ill-lighted and unfrequented and heavy with silence.

Presently, as they paced down a forlorn street of two-story houses, Dyson caught sight of a dark and obscure turning.

"I like the look of that," he said; "it seems to me promising." There was a street lamp at the entrance, and another, a mere glimmer, at the further end. Beneath the lamp, on the pavement, an artist had evidently established his academy in the daytime, for the stones were all a blur of crude colours rubbed into each other, and a few broken fragments of chalk lay in a little heap beneath the wall.

"You see people do occasionally pass this way,"

## *The Red Hand*

said Dyson, pointing to the ruins of the screever's work. "I confess I should not have thought it possible. Come, let us explore."

On one side of this byway of communication was a great timber-yard, with vague piles of wood looming shapeless above the enclosing wall; and on the other side of the road a wall still higher seemed to enclose a garden, for there were shadows like trees, and a faint murmur of rustling leaves broke the silence. It was a moonless night, and clouds that had gathered after sunset had blackened, and midway between the feeble lamps the passage lay all dark and formless, and when one stopped and listened, and the sharp echo of reverberant footsteps ceased, there came from far away, as from beyond the hills, a faint roll of the noise of London. Phillipps was bolstering up his courage to declare that he had had enough of the excursion, when a loud cry from Dyson broke in upon his thoughts.

"Stop, stop, for Heaven's sake, or you will tread on it! There! almost under your feet!" Phillipps looked down, and saw a vague shape, dark, and framed in surrounding darkness, dropped strangely on the pavement, and then a white cuff glimmered for a moment as Dyson lit a match, which went out directly.

"It's a drunken man," said Phillipps very coolly.

"It's a murdered man," said Dyson, and he began to call for police with all his might, and soon from the distance running footsteps echoed and grew louder, and cries sounded.

A policeman was the first to come up.

"What's the matter?" he said, as he drew to a

## *The Red Hand*

stand, panting. "Anything amiss here?" for he had not seen what was on the pavement.

"Look!" said Dyson, speaking out of the gloom. "Look there! My friend and I came down this place three minutes ago, and that is what we found."

The man flashed his light on the dark shape and cried out.

"Why, it's murder," he said; "there's blood all about him, and a puddle of it in the gutter there. He's not dead long, either. Ah! there's the wound! It's in the neck."

Dyson bent over what was lying there. He saw a prosperous gentleman, dressed in smooth, well-cut clothes. The neat whiskers were beginning to grizzle a little; he might have been forty-five an hour before; and a handsome gold watch had half slipped out of his waistcoat pocket. And there in the flesh of the neck, between chin and ear, gaped a great wound, clean cut, but all clotted with drying blood, and the white of the cheeks shone like a lighted lamp above the red.

Dyson turned, and looked curiously about him; the dead man lay across the path with his head inclined towards the wall, and the blood from the wound streamed away across the pavement, and lay a dark puddle, as the policeman had said, in the gutter. Two more policemen had come up, the crowd gathered, humming from all quarters, and the officers had as much as they could do to keep the curious at a distance. The three lanterns were flashing here and there, searching for more evidence, and in the gleam of one of them Dyson caught

## *The Red Hand*

sight of an object in the road, to which he called the attention of the policeman nearest to him.

"Look, Phillipps," he said, when the man had secured it and held it up. "Look, that should be something in your way!"

It was a dark flinty stone, gleaming like obsidian, and shaped to a broad edge something after the manner of an adze. One end was rough, and easily grasped in the hand, and the whole thing was hardly five inches long. The edge was thick with blood.

"What is that, Phillipps?" said Dyson; and Phillipps looked hard at it.

"It's a primitive flint knife," he said. "It was made about ten thousand years ago. One exactly like this was found near Abury, in Wiltshire, and all the authorities gave it that age."

The policeman stared astonished at such a development of the case; and Phillipps himself was all aghast at his own words. But Mr. Dyson did not notice him. An inspector who had just come up and was listening to the outlines of the case, was holding a lantern to the dead man's head. Dyson, for his part, was staring with a white heat of curiosity at something he saw on the wall, just above where the man was lying; there were a few rude marks done in red chalk.

"This is a black business," said the inspector at length; "does anybody know who it is?"

A man stepped forward from the crowd. "I do, governor," he said, "he's a big doctor, his name's Sir Thomas Vivian; I was in the 'orspital abart six months ago, and he used to come round; he was a very kind man."

## *The Red Hand*

"Lord," cried the inspector, "this is a bad job indeed. Why, Sir Thomas Vivian goes to the Royal Family. And there's a watch worth a hundred guineas in his pocket, so it isn't robbery."

Dyson and Phillipps gave their cards to the authority, and moved off, pushing with difficulty through the crowd that was still gathering, gathering fast; and the alley that had been lonely and desolate now swarmed with white staring faces and hummed with the buzz of rumour and horror, and rang with the commands of the officers of police. The two men once free from this swarming curiosity stepped out briskly, but for twenty minutes neither spoke a word.

"Phillipps," said Dyson, as they came into a small but cheerful street, clean and brightly lit, "Phillipps, I owe you an apology. I was wrong to have spoken as I did to-night. Such infernal jesting," he went on, with heat, "as if there were no wholesome subjects for a joke. I feel as if I had raised an evil spirit."

"For Heaven's sake say nothing more," said Phillipps, choking down horror with visible effort. "You told the truth to me in my room; the troglodyte, as you said, is still lurking about the earth, and in these very streets around us, slaying for mere lust of blood."

"I will come up for a moment," said Dyson, when they reached Red Lion Square, "I have something to ask you. I think there should be nothing hidden between us at all events."

Phillipps nodded gloomily, and they went up to the room, where everything hovered indistinct in

## *The Red Hand*

the uncertain glimmer of the light from without. When the candle was lighted and the two men sat facing each other, Dyson spoke.

"Perhaps," he began, "you did not notice me peering at the wall just above the place where the head lay. The light from the inspector's lantern was shining full on it, and I saw something that looked queer to me, and I examined it closely. I found that some one had drawn in red chalk a rough outline of a hand—a human hand—upon the wall. But it was the curious position of the fingers that struck me; it was like this"; and he took a pencil and a piece of paper and drew rapidly, and then handed what he had done to Phillipps. It was a rough sketch of a hand seen from the back, with the fingers clenched, and the top of the thumb protruded between the first and second fingers, and pointed downwards, as if to something below.

"It was just like that," said Dyson, as he saw Phillipps's face grow still whiter. "The thumb pointed down as if to the body; it seemed almost a live hand in ghastly gesture. And just beneath there was a small mark with the powder of the chalk lying on it—as if someone had commenced a stroke and had broken the chalk in his hand. I saw the bit of chalk lying on the ground. But what do you make of it?"

"It's a horrible old sign," said Phillipps—"one of the most horrible signs connected with the theory of the evil eye. It is used still in Italy, but there can be no doubt that it has been known for ages. It is one of the survivals; you must look for the origin of it in the black swamp whence man first came."



## *The Red Hand*

Dyson took up his hat to go.

"I think, jesting apart," said he, "that I kept my promise, and that we were and are hot on the scent, as I said. It seems as if I had really shown you primitive man, or his handiwork at all events."

## II

### *Incident of the Letter*

ABOUT a month after the extraordinary and mysterious murder of Sir Thomas Vivian, the well-known and universally respected specialist in heart disease, Mr. Dyson called again on his friend Mr. Phillipps, whom he found, not as usual, sunk deep in painful study, but reclining in his easy-chair in an attitude of relaxation. He welcomed Dyson with cordiality.

"I am very glad you have come," he began; "I was thinking of looking you up. There is no longer the shadow of a doubt about the matter."

"You mean the case of Sir Thomas Vivian?"

"Oh, no, not at all. I was referring to the problem of the fish-hooks. Between ourselves, I was a little too confident when you were here last, but since then other facts have turned up; and only yesterday I had a letter from a distinguished F.R.S. which quite settles the affair. I have been thinking what I should tackle next; and I am inclined to believe that there is a good deal to be done in the way of so-called undecipherable inscriptions."

"Your line of study pleases me," said Dyson.

## *The Red Hand*

"I think it may prove useful. But in the meantime, there was surely something extremely mysterious about the case of Sir Thomas Vivian."

"Hardly, I think. I allowed myself to be frightened that night; but there can be no doubt that the facts are patient of a comparatively commonplace explanation."

"Really! What is your theory then?"

"Well, I imagine that Vivian must have been mixed up at some period of his life in an adventure of a not very creditable description, and that he was murdered out of revenge by some Italian whom he had wronged."

"Why Italian?"

"Because of the hand, the sign of the *mano in fica*. That gesture is now only used by Italians. So you see that what appeared the most obscure feature in the case turns out to be illuminant."

"Yes, quite so. And the flint knife?"

"That is very simple. The man found the thing in Italy, or possibly stole it from some museum. Follow the line of least resistance, my dear fellow, and you will see there is no need to bring up primitive man from his secular grave beneath the hills."

"There is some justice in what you say," said Dyson. "As I understand you, then, you think that your Italian, having murdered Vivian, kindly chalked up that hand as a guide to Scotland Yard?"

"Why not? Remember a murderer is always a madman. He may plot and contrive nine-tenths of his scheme with the acuteness and the grasp of a chess-player or a pure mathematician; but somewhere or other his wits leave him and he behaves

## *The Red Hand*

like a fool. Then you must take into account the insane pride or vanity of the criminal; he likes to leave his mark, as it were, upon his handiwork."

"Yes, it is all very ingenious; but have you read the reports of the inquest?"

"No, not a word. I simply gave my evidence, left the court, and dismissed the subject from my mind."

"Quite so. Then if you don't object I should like to give you an account of the case. I have studied it rather deeply, and I confess it interests me extremely."

"Very good. But I warn you I have done with mystery. We are to deal with facts now."

"Yes, it is fact that I wish to put before you. And this is fact the first. When the police moved Sir Thomas Vivian's body they found an open knife beneath him. It was an ugly-looking thing such as sailors carry, with a blade that the mere opening rendered rigid, and there the blade was all ready, bare and gleaming, but without a trace of blood on it, and the knife was found to be quite new; it had never been used. Now, at the first glance it looks as if your imaginary Italian were just the man to have such a tool. But consider a moment. Would he be likely to buy a new knife expressly to commit murder? And, secondly, if he had such a knife, why didn't he use it, instead of that very odd flint instrument?"

"And I want to put this to you. You think the murderer chalked up the hand after the murder as a sort of 'melodramatic Italian assassin his mark' touch. Passing over the question as to whether the

## *The Red Hand*

real criminal ever does such a thing, I would point out that, on the medical evidence, Sir Thomas Vivian hadn't been dead for more than an hour. That would place the stroke at about a quarter to ten, and you know it was perfectly dark when we went out at 9.30. And that passage was singularly gloomy and ill-lighted, and the hand was drawn roughly, it is true, but correctly and without the bungling of strokes and the bad shots that are inevitable when one tries to draw in the dark or with shut eyes. Just try to draw such a simple figure as a square without looking at the paper, and then ask me to conceive that your Italian, with the rope waiting for his neck, could draw the hand on the wall so firmly and truly, in the black shadow of that alley. It is absurd. By consequence, then, the hand was drawn early in the evening, long before any murder was committed; or else—mark this, Phillipps—it was drawn by some one to whom darkness and gloom were familiar and habitual; by some one to whom the common dread of the rope was unknown!

“Again: a curious note was found in Sir Thomas Vivian's pocket. Envelope and paper were of a common make, and the stamp bore the West Central postmark. I will come to the nature of the contents later on, but it is the question of the handwriting that is so remarkable. The address on the outside was neatly written in a small clear hand, but the letter itself might have been written by a Persian who had learnt the English script. It was upright, and the letters were curiously contorted, with an affectation of dashes and

## *The Red Hand*

backward curves which really reminded me of an Oriental manuscript, though it was all perfectly legible. But—and here comes the poser—on searching the dead man's waistcoat pockets a small memorandum book was found; it was almost filled with pencil jottings. These memoranda related chiefly to matters of a private as distinct from a professional nature; there were appointments to meet friends, notes of theatrical first-nights, the address of a good hotel in Tours, and the title of a new novel—nothing in any way intimate. And the whole of these jottings were written in a hand nearly identical with the writing of the note found in the dead man's coat pocket! There was just enough difference between them to enable the expert to swear that the two were not written by the same person. I will just read you so much of Lady Vivian's evidence as bears on this point of the writing; I have the printed slip with me. Here you see she says: 'I was married to my late husband seven years ago; I never saw any letter addressed to him in a hand at all resembling that on the envelope produced, nor have I ever seen writing like that in the letter before me. I never saw my late husband using the memorandum book, but I am sure he did write everything in it; I am certain of that because we stayed last May at the Hotel du Faisan, Rue Royale, Tours, the address of which is given in the book; I remember his getting the novel *A Sentinel* about six weeks ago. Sir Thomas Vivian never liked to miss the first-nights at the theatres. His usual hand was perfectly different from that used in the note-book.'

## *The Red Hand*

“And now, last of all, we come back to the note itself. Here it is in facsimile. My possession of it is due to the kindness of Inspector Cleeve, who is pleased to be amused at my amateur inquisitiveness. Read it, Phillipps; you tell me you are interested in obscure inscriptions; here is something for you to decipher.”

Mr. Phillipps, absorbed in spite of himself in the strange circumstances Dyson had related, took the piece of paper, and scrutinized it closely. The handwriting was indeed bizarre in the extreme, and, as Dyson had noted, not unlike the Persian character in its general effect, but it was perfectly legible.

“Read it aloud,” said Dyson, and Phillipps obeyed.

“‘Hand did not point in vain. The meaning of the stars is no longer obscure. Strangely enough, the black heaven vanished, or was stolen yesterday, but that does not matter in the least, as I have a celestial globe. Our old orbit remains unchanged; you have not forgotten the number of my sign, or will you appoint some other house? I have been on the other side of the moon, and can bring something to show you.’”

“And what do you make of that?” said Dyson.

“It seems to me mere gibberish,” said Phillipps; “you suppose it has a meaning?”

“Oh, surely; it was posted three days before the murder; it was found in the murdered man’s pocket; it is written in a fantastic hand which the

## *The Red Hand*

murdered man himself used for his private memoranda. There must be purpose under all this, and to my mind there is something ugly enough hidden under the circumstances of this case of Sir Thomas Vivian."

"But what theory have you formed?"

"Oh, as to theories, I am still in a very early stage; it is too soon to state conclusions. But I think I have demolished your Italian. I tell you, Phillipps, again the whole thing has an ugly look to my eyes. I cannot do as you do, and fortify myself with cast-iron propositions to the effect that this or that doesn't happen, and never has happened. You note that the first word in the letter is 'hand.' That seems to me, taken with what we know about the hand on the wall, significant enough, and what you yourself told me of the history and meaning of the symbol, its connection with a world-old belief and faiths of dim far-off years, all this speaks of mischief, for me at all events. No; I stand pretty well to what I said to you half in joke that night before we went out. There are sacraments of evil as well as of good about us, and we live and move to my belief in an unknown world, a place where there are caves and shadows and dwellers in twilight. It is possible that man may sometimes return on the track of evolution, and it is my belief that an awful lore is not yet dead."

"I cannot follow you in all this," said Phillipps; "it seems to interest you strangely. What do you propose to do?"

"My dear, Phillipps," replied Dyson, speaking

## *The Red Hand*

in a lighter tone, "I am afraid I shall have to go down a little in the world. I have a prospect of visits to the pawnbrokers before me, and the publicans must not be neglected. I must cultivate a taste for four ale; shag tobacco I already love and esteem with all my heart."

### III

#### *Search for the Vanished Heaven*

FOR many days after the discussion with Phillipps Mr. Dyson was resolute in the line of research he had marked out for himself. A fervent curiosity and an innate liking for the obscure were great incentives, but especially in this case of Sir Thomas Vivian's death (for Dyson began to boggle a little at the word "murder") there seemed to him an element that was more than curious. The sign of the red hand upon the wall, the tool of flint that had given death, the almost identity between the handwriting of the note and the fantastic script reserved religiously, as it appeared, by the doctor for trifling jottings, all these diverse and variegated threads joined to weave in his mind a strange and shadowy picture, with ghastly shapes dominant and deadly, and yet ill-defined, like the giant figures wavering in an ancient tapestry. He thought he had a clue to the meaning of the note, and in his resolute search for the "black heaven," which had vanished, he beat furiously about the alleys and obscure streets of central London, making himself a familiar figure



## *The Red Hand*

to the pawnbroker, and a frequent guest at the more squalid pot-houses.

For a long time he was unsuccessful, and he trembled at the thought that the "black heaven" might be hid in the coy retirements of Peckham, or lurk perchance in distant Willesden, but finally, improbability, in which he put his trust, came to the rescue. It was a dark and rainy night, with something in the unquiet and stirring gusts that savoured of approaching winter, and Dyson, beating up a narrow street not far from the Gray's Inn Road, took shelter in an extremely dirty "public," and called for beer, forgetting for the moment his preoccupations, and only thinking of the sweep of the wind about the tiles and the hissing of the rain through the black and troubled air. At the bar there gathered the usual company: the frowsy women and the men in shiny black, those who appeared to mumble secretly together, others who wrangled in interminable argument, and a few shy drinkers who stood apart, each relishing his dose, and the rank and biting flavour of cheap spirit. Dyson was wondering at the enjoyment of it all, when suddenly there came a sharper accent. The folding-doors swayed open, and a middle-aged woman staggered towards the bar, and clutched the pewter rim as if she stepped a deck in a roaring gale. Dyson glanced at her attentively as a pleasing specimen of her class; she was decently dressed in black, and carried a black bag of somewhat rusty leather, and her intoxication was apparent and far advanced. As she swayed at the bar, it was evidently all she could do to stand upright, and the

## *The Red Hand*

barman, who had looked at her with disfavour, shook his head in reply to her thick-voiced demand for a drink. The woman glared at him, transformed in a moment to a fury, with bloodshot eyes, and poured forth a torrent of execration, a stream of blasphemies and early English phraseology.

"Get out of this," said the man; "shut up and be off, or I'll send for the police."

"Police, you——," bawled the woman, "I'll——well, give you something to fetch the police for!" and with a rapid dive into her bag she pulled out some object which she hurled furiously at the barman's head.

The man ducked down, and the missile flew over his head and smashed a bottle to fragments, while the woman with a peal of horrible laughter rushed to the door, and they could hear her steps pattering fast over the wet stones.

The barman looked ruefully about him.

"Not much good going after her," he said, "and I'm afraid what she's left won't pay for that bottle of whisky." He fumbled amongst the fragments of broken glass, and drew out something dark, a kind of square stone it seemed, which he held up.

"Valuable cur'osity," he said, "any gent like to bid?"

The habitués had scarcely turned from their pots and glasses during these exciting incidents; they gazed a moment, fishily, when the bottle smashed, and that was all, and the mumble of the confidential was resumed and the jangle of the quarrelsome, and the shy and solitary sucked in their lips and relished again the rank flavour of the spirit.

## *The Red Hand*

Dyson looked quickly at what the barman held before him.

"Would you mind letting me see it?" he said; "it's a queer-looking old thing, isn't it?"

It was a small black tablet, apparently of stone, about four inches long by two and a half broad, and as Dyson took it he felt rather than saw that he touched the secular with his flesh. There was some kind of carving on the surface, and, most conspicuous, a sign that made Dyson's heart leap.

"I don't mind taking it," he said quietly. "Would two shillings be enough?"

"Say half a dollar," said the man, and the bargain was concluded. Dyson drained his pot of beer, finding it delicious, and lit his pipe, and went out deliberately soon after. When he reached his apartment he locked the door, and placed the tablet on his desk, and then fixed himself in his chair, as resolute as an army in its trenches before a beleaguered city. The tablet was full under the light of the shaded candle, and scrutinizing it closely, Dyson saw first the sign of the hand with the thumb protruding between the fingers; it was cut finely and firmly on the dully black surface of the stone, and the thumb pointed downward to what was beneath.

"It is mere ornament," said Dyson to himself, "perhaps symbolical ornament, but surely not an inscription, or the signs of any words ever spoken."

The hand pointed at a series of fantastic figures, spirals and whorls of the finest, most delicate lines, spaced at intervals over the remaining surface of the tablet. The marks were as intricate and seemed

## *The Red Hand*

almost as much without design as the pattern of a thumb impressed upon a pane of glass.

"Is it some natural marking?" thought Dyson; "there have been queer designs, likenesses of beasts and flowers, in stones with which man's hand had nothing to do"; and he bent over the stone with a magnifier, only to be convinced that no hazard of nature could have delineated these varied labyrinths of line. The whorls were of different sizes; some were less than the twelfth of an inch in diameter, and the largest was a little smaller than a sixpence, and under the glass the regularity and accuracy of the cutting were evident, and in the smaller spirals the lines were graduated at intervals of a hundredth of an inch. The whole thing had a marvellous and fantastic look, and gazing at the mystic whorls beneath the hand, Dyson became subdued with an impression of vast and far-off ages, and of a living being that had touched the stone with enigmas before the hills were formed, when the hard rocks still boiled with fervent heat.

"The 'black heaven' is found again," he said, "but the meaning of the stars is likely to be obscure for everlasting so far as I am concerned."

London stilled without, and a chill breath came into the room as Dyson sat gazing at the tablet shining duskily under the candle-light; and at last as he closed the desk over the ancient stone, all his wonder at the case of Sir Thomas Vivian increased tenfold, and he thought of the well-dressed prosperous gentleman lying dead mystically beneath the sign of the hand, and the insupportable conviction

## *The Red Hand*

seized him that between the death of this fashionable West End doctor and the weird spirals of the tablet there were most secret and unimaginable links.

For days he sat before his desk gazing at the tablet, unable to resist its loadstone fascination, and yet quite helpless, without even the hope of solving the symbols so secretly inscribed. At last, desperate he called in Mr. Phillipps in consultation, and told in brief the story of the finding the stone.

"Dear me!" said Phillipps, "this is extremely curious; you have had a find indeed. Why, it looks to me even more ancient than the Hittite seal. I confess the character, if it is a character, is entirely strange to me. 'These whorls are really very quaint.'"

"Yes, but I want to know what they mean. You must remember this tablet is the 'black heaven' of the letter found in Sir Thomas Vivian's pocket; it bears directly on his death."

"Oh, no, that is nonsense! This is, no doubt, an extremely ancient tablet, which has been stolen from some collection. Yes, the hand makes an odd coincidence, but only a coincidence after all."

"My dear Phillipps, you are a living example of the truth of the axiom that extreme scepticism is mere credulity. But can you decipher the inscription?"

"I undertake to decipher anything," said Phillipps. "I do not believe in the insoluble. 'These characters are curious, but I cannot fancy them to be inscrutable.'"

"Then take the thing away with you and make what you can of it. It has begun to haunt me; I

## *The Red Hand*

feel as if I had gazed too long into the eyes of the Sphinx."

Phillipps departed with the tablet in an inner pocket. He had not much doubt of success, for he had evolved thirty-seven rules for the solution of inscriptions. Yet when a week had passed and he called to see Dyson there was no vestige of triumph on his features. He found his friend in a state of extreme irritation, pacing up and down in the room like a man in a passion. He turned with a start as the door opened.

"Well," said Dyson, "you have got it? What is it all about?"

"My dear fellow, I am sorry to say I have completely failed. I have tried every known device in vain. I have even been so officious as to submit it to a friend at the Museum, but he, though a man of prime authority on the subject, tells me he is quite at fault. It must be some wreckage of a vanished race, almost, I think, a fragment of another world than ours. I am not a superstitious man, Dyson, and you know that I have no truck with even the noble delusions, but I confess I yearn to be rid of this small square of blackish stone. Frankly, it has given me an ill week; it seems to me troglodytic and abhorred."

Phillipps drew out the tablet and laid it on the desk before Dyson.

"By the way," he went on, "I was right at all events in one particular; it has formed part of some collection. There is a piece of grimy paper on the back that must have been a label."

"Yes, I noticed that," said Dyson, who had

## *The Red Hand*

fallen into deepest disappointment; "no doubt the paper is a label. But as I don't much care where the tablet originally came from, and only wish to know what the inscription means, I paid no attention to the paper. The thing is a hopeless riddle, I suppose, and yet it must surely be of the greatest importance."

Phillipps left soon after, and Dyson, still despondent, took the tablet in his hand and carelessly turned it over. The label had so grimed that it seemed merely a dull stain, but as Dyson looked at it idly, and yet attentively, he could see pencil-marks, and he bent over it eagerly, with his glass to his eye. To his annoyance, he found that part of the paper had been torn away, and he could only with difficulty make out odd words and pieces of words. First he read something that looked like "in-road," and then beneath, "stony-hearted step——" and a tear cut off the rest. But in an instant a solution suggested itself, and he chuckled with huge delight.

"Certainly," he said out loud, "this is not only the most charming but the most convenient quarter in all London; here I am, allowing for the accidents of side streets, perched on a tower of observation."

He glanced triumphant out of the window across the street to the gate of the British Museum. Sheltered by the boundary wall of that agreeable institution, a "screever," or artist in chalks, displayed his brilliant impressions on the pavement, soliciting the approval and the coppers of the gay and serious.

## *The Red Hand*

"This," said Dyson, "is more than delightful! An artist is provided to my hand."

### IV

#### *The Artist of the Pavement*

MR. PHILLIPPS, in spite of all disavowals—in spite of the wall of sense of whose enclosure and limit he was wont to make his boast—yet felt in his heart profoundly curious as to the case of Sir Thomas Vivian. Though he kept a brave face for his friend, his reason could not decently resist the conclusion that Dyson had enunciated, namely, that the whole affair had a look both ugly and mysterious. There was the weapon of a vanished race that had pierced the great arteries; the red hand, the symbol of a hideous faith, that pointed to the slain man; and then the tablet which Dyson declared he had expected to find, and had certainly found, bearing the ancient impress of the hand of malediction, and a legend written beneath in a character compared with which the most antique cuneiform was a thing of yesterday. Besides all this, there were other points that tortured and perplexed. How to account for the bare knife found unstained beneath the body? And the hint that the red hand upon the wall must have been drawn by some one whose life was passed in darkness thrilled him with a suggestion of dim and infinite horror. Hence he was in truth not a little curious as to what was to come, and some ten days after he had returned the



## *The Red Hand*

tablet he again visited the "mystery-man," as he privately named his friend.

Arrived in the grave and airy chambers in Great Russell Street, he found the moral atmosphere of the place had been transformed. All Dyson's irritation had disappeared, his brow was smoothed with complacency, and he sat at a table by the window gazing out into the street with an expression of grim enjoyment, a pile of books and papers lying unheeded before him.

"My dear Phillipps, I am delighted to see you ! Pray excuse my moving. Draw your chair up here to the table, and try this admirable shag tobacco."

"Thank you," said Phillipps, "judging by the flavour of the smoke, I should think it is a little strong. But what on earth is all this? What are you looking at?"

"I am on my watch-tower. I assure you that the time seems short while I contemplate this agreeable street and the classic grace of the Museum portico."

"Your capacity for nonsense is amazing," replied Phillipps, "but have you succeeded in deciphering the tablet? It interests me."

"I have not paid much attention to the tablet recently," said Dyson. "I believe the spiral character may wait."

"Really! And how about the Vivian murder?"

"Ah, you do take an interest in that case? Well, after all, we cannot deny that it was a queer business. But is not 'murder' rather a coarse word? It smacks a little, surely, of the police poster. Perhaps I am a trifle decadent, but I cannot help believing

## *The Red Hand*

in the splendid word; 'sacrifice,' for example, is surely far finer than 'murder.'"

"I am all in the dark," said Phillipps. "I cannot even imagine by what track you are moving in this labyrinth."

"I think that before very long the whole matter will be a good deal clearer for us both, but I doubt whether you will like hearing the story."

Dyson lit his pipe afresh and leant back, not relaxing, however, in his scrutiny of the street. After a somewhat lengthy pause, he startled Phillipps by a loud breath of relief as he rose from the chair by the window and began to pace the floor.

"It's over for the day," he said, "and, after all, one gets a little tired."

Phillipps looked with inquiry into the street. The evening was darkening, and the pile of the Museum was beginning to loom indistinct before the lighting of the lamps, but the pavements were thronged and busy. The artist in chalks across the way was gathering together his materials, and blurring all the brilliance of his designs, and a little lower down there was the clang of shutters being placed in position. Phillipps could see nothing to justify Mr. Dyson's sudden abandonment of his attitude of surveillance, and grew a little irritated by all these thorny enigmas.

"Do you know, Phillipps," said Dyson, as he strolled at ease up and down the room, "I will tell you how I work. I go upon the theory of improbability. The theory is unknown to you? I will explain. Suppose I stand on the steps of St. Paul's and look out for a blind man lame of the

## *The Red Hand*

left leg to pass me, it is evidently highly improbable that I shall see such a person by waiting for an hour. If I wait two hours the improbability is diminished, but is still enormous, and a watch of a whole day would give little expectation of success. But suppose I take up the same position day after day, and week after week, don't you perceive that the improbability is lessening constantly—growing smaller day after day? Don't you see that two lines which are not parallel are gradually approaching one another, drawing nearer and nearer to a point of meeting, till at last they do meet, and improbability has vanished altogether? That is how I found the black tablet: I acted on the theory of improbability. It is the only scientific principle I know of which can enable one to pick out an unknown man from amongst five million."

"And you expect to find the interpreter of the black tablet by this method?"

"Certainly."

"And the murderer of Sir Thomas Vivian also?"

"Yes, I expect to lay my hands on the person concerned in the death of Sir Thomas Vivian in exactly the same way."

The rest of the evening after Phillipps had left was devoted by Dyson to sauntering in the streets, and afterwards, when the night grew late, to his literary labours, or the chase of the phrase, as he called it. The next morning the station by the window was again resumed. His meals were brought to him at the table, and he ate with his eyes on the street. With briefest intervals, snatched reluctantly from time to time, he persisted in his survey

## *The Red Hand*

throughout the day, and only at dusk, when the shutters were put up and the "screever" ruthlessly deleted all his labour of the day, just before the gas-lamps began to star the shadows, did he feel at liberty to quit his post. Day after day this ceaseless glance upon the street continued, till the landlady grew puzzled and aghast at such a profitless pertinacity.

But at last, one evening, when the play of lights and shadows was scarce beginning, and the clear cloudless air left all distinct and shining, there came the moment. A man of middle age, bearded and bowed, with a touch of grey about the ears, was strolling slowly along the northern pavement of Great Russell Street from the eastern end. He looked up at the Museum as he went by, and then glanced involuntarily at the art of the "screever," and at the artist himself, who sat beside his pictures, hat in hand. The man with the beard stood still an instant, swaying slightly to and fro as if in thought, and Dyson saw his fists shut tight, and his back quivering, and the one side of his face in view twitched and grew contorted with the indescribable torment of approaching epilepsy. Dyson drew a soft hat from his pocket, and dashed the door open, taking the stair with a run.

When he reached the street, the person he had seen so agitated had turned about, and, regardless of observation, was racing wildly towards Bloomsbury Square, with his back to his former course.

Mr. Dyson went up to the artist of the pavement and gave him some money, observing quietly, "You needn't trouble to draw that thing again."

## *The Red Hand*

Then he, too, turned about, and strolled idly down the street in the opposite direction to that taken by the fugitive. So the distance between Dyson and the man with the bowed head grew steadily greater.

### V

## *Story of the Treasure-house*

"THERE are many reasons why I chose your rooms for the meeting in preference to my own. Chiefly, perhaps because I thought the man would be more at his ease on neutral ground."

"I confess, Dyson," said Phillipps, "that I feel both impatient and uneasy. You know my standpoint: hard matter of fact, materialism if you like, in its crudest form. But there is something about all this affair of Vivian that makes me a little restless. And how did you induce the man to come?"

"He has an exaggerated opinion of my powers. You remember what I said about the doctrine of improbability? When it does work out, it gives results which seem very amazing to a person who is not in the secret. That is eight striking, isn't it? And there goes the bell."

They heard footsteps on the stair, and presently the door opened, and a middle-aged man, with a bowed head, bearded, and with a good deal of grizzling hair about his ears, came into the room. Phillipps glanced at his features, and recognised the lineaments of terror.

## *The Red Hand*

"Come in, Mr. Selby," said Dyson. "This is Mr. Phillipps, my intimate friend and our host for this evening. Will you take anything? Then perhaps we had better hear your story—a very singular one, I am sure."

The man spoke in a voice hollow and a little quavering, and a fixed stare that never left his eyes seemed directed to something awful that was to remain before him by day and night for the rest of his life.

"You will, I am sure, excuse preliminaries," he began; "what I have to tell is best told quickly. I will say, then, that I was born in a remote part of the west of England, where the very outlines of the woods and hills, and the winding of the streams in the valleys, are apt to suggest the mystical to any one strongly gifted with imagination. When I was quite a boy there were certain huge and rounded hills, certain depths of hanging wood, and secret valleys bastioned round on every side that filled me with fancies beyond the bourne of rational expression, and as I grew older and began to dip into my father's books, I went by instinct, like the bee, to all that would nourish fantasy. Thus, from a course of obsolete and occult reading, and from listening to certain wild legends in which the older people still secretly believed, I grew firmly convinced of the existence of treasure, the hoard of a race extinct for ages, still hidden beneath the hills, and my every thought was directed to the discovery of the golden heaps that lay, as I fancied within a few feet of the green turf. To one spot, in especial, I was drawn as if by enchantment; it was a tumulus,

## *The Red Hand*

the domed memorial of some forgotten people, crowning the crest of a vast mountain range ; and I have often lingered there on summer evenings, sitting on the great block of limestone at the summit, and looking out far over the yellow sea towards the Devonshire coast. One day as I dug heedlessly with the ferrule of my stick at the mosses and lichens which grew rank over the stone, my eye was caught by what seemed a pattern beneath the growth of green ; there was a curving line, and marks that did not look altogether the work of nature. At first I thought I had bared some rarer fossil, and I took out my knife and scraped away at the moss till a square foot was uncovered. Then I saw two signs which startled me ; first, a closed hand, pointing downwards, the thumb protruding between the fingers, and beneath the hand a whorl or spiral, traced with exquisite accuracy in the hard surface of the rock. Here I persuaded myself, was an index to the great secret, but I chilled at the recollection of the fact that some antiquarians had tunnelled the tumulus through and through, and had been a good deal surprised at not finding so much as an arrowhead within. Clearly, then, the signs on the limestone had no local significance ; and I made up my mind that I must search abroad. By sheer accident I was in a measure successful in my quest. Strolling by a cottage, I saw some children playing by the roadside ; one was holding up some object in his hand, and the rest were going through one of the many forms of elaborate pretence which make up a great part of the mystery of a child's life. Something in the object held by

## *The Red Hand*

the little boy attracted me, and I asked him to let me see it. The plaything of these children consisted of an oblong tablet of black stone; and on it was inscribed the hand pointing downwards, just as I had seen it on the rock, while beneath, spaced over the tablet, were a number of whorls and spirals, cut, as it seemed to me, with the utmost care and nicety. I bought the toy for a couple of shillings; the woman of the house told me it had been lying about for years; she thought her husband had found it one day in the brook which ran in front of the cottage: it was a very hot summer, and the stream was almost dry, and he saw it amongst the stones. That day I tracked the brook to a well of water gushing up cold and clear at the head of a lonely glen in the mountain. That was twenty years ago, and I only succeeded in deciphering the mysterious inscription last August. I must not trouble you with irrelevant details of my life; it is enough for me to say that I was forced, like many another man, to leave my old home and come to London. Of money I had very little, and I was glad to find a cheap room in a squalid street off the Gray's Inn Road. The late Sir Thomas Vivian, then far poorer and more wretched than myself, had a garret in the same house, and before many months we became intimate friends, and I had confided to him the object of my life. I had at first great difficulty in persuading him that I was not giving my days and my nights to an inquiry altogether hopeless and chimerical; but when he was convinced he grew keener than myself, and glowed at the thought of the riches which were to



## *The Red Hand*

be the prize of some ingenuity and patience. I liked the man intensely, and pitied his case; he had a strong desire to enter the medical profession, but he lacked the means to pay the smallest fees, and indeed he was, not once or twice, but often reduced to the very verge of starvation. I freely and solemnly promised, that under whatever chances, he should share in my heaped fortune when it came, and this promise to one who had always been poor, and yet thirsted for wealth and pleasure in a manner unknown to me, was the strongest incentive. He threw himself into the task with eager interest, and applied a very acute intellect and unwearied patience to the solution of the characters on the tablet. I, like other ingenious young men, was curious in the matter of handwriting, and I had invented or adapted a fantastic script which I used occasionally, and which took Vivian so strongly that he was at the pains to imitate it. It was arranged between us that if we were ever parted, and had occasion to write on the affair that was so close to our hearts, this queer hand of my invention was to be used, and we also contrived a semi-cypher for the same purpose. Meanwhile we exhausted ourselves in efforts to get at the heart of the mystery, and after a couple of years had gone by I could see that Vivian began to sicken a little of the adventure, and one night he told me with some emotion, that he feared both our lives were being passed away in idle and hopeless endeavour. Not many months afterwards he was so happy as to receive a considerable legacy from an aged and distant relative whose very existence had been almost forgotten by

## *The Red Hand*

him ; and with money at the bank, he became at once a stranger to me. He had passed his preliminary examination many years before, and forthwith decided to enter at St. Thomas's Hospital, and he told me that he must look out for a more convenient lodging. As we said good-bye, I reminded him of the promise I had given, and solemnly renewed it ; but Vivian laughed with something between pity and contempt in his voice and expression as he thanked me. I need not dwell on the long struggle and misery of my existence, now doubly lonely ; I never wearied or despaired of final success, and every day saw me at work, the tablet before me, and only at dusk would I go out and take my daily walk along Oxford Street, which attracted me, I think, by the noise and motion and glitter of lamps.

" 'This walk grew with me to a habit ; every night, and in all weathers, I crossed the Gray's Inn Road and struck westward, sometimes choosing a northern track, by the Euston Road and Tottenham Court Road, sometimes I went by Holborn, and sometimes by way of Great Russell Street. Every night I walked for an hour to and fro on the northern pavement of Oxford Street, and the tale of De Quincey and his name for the Street, ' Stony-hearted step mother,' often recurred to my memory. Then I would return to my grimy den and spend hours more in endless analysis of the riddle before me.

" 'The answer came to me one night a few weeks ago ; it flashed into my brain in a moment, and I read the inscription, and saw that after all I had not wasted my days. 'The place of the treasure-house

## *The Red Hand*

of them that dwell below,' were the first words I read, and then followed minute indications of the spot in my own country where the great works of gold were to be kept for ever. Such a track was to be followed, such a pitfall avoided; here the way narrowed almost to a fox's hole, and there it broadened, and so at last the chamber would be reached. I determined to lose no time in verifying my discovery—not that I doubted at that great moment, but I would not risk even the smallest chance of disappointing my old friend Vivian, now a rich and prosperous man. I took the train for the West, and one night, with chart in hand, traced out the passage of the hills, and went so far that I saw the gleam of gold before me. I would not go on; I resolved that Vivian must be with me; and I only brought away a strange knife of flint which lay on the path, as confirmation of what I had to tell. I returned to London, and was a good deal vexed to find the stone tablet had disappeared from my rooms. My landlady, an inveterate drunkard, denied all knowledge of the fact, but I have little doubt she had stolen the thing for the sake of the glass of whisky it might fetch. However, I knew what was written on the tablet by heart, and I had also made an exact facsimile of the characters, so the loss was not severe. Only one thing annoyed me: when I first came into possession of the stone, I had pasted a piece of paper on the back and had written down the date and place of finding, and later on I had scribbled a word or two, a trivial sentiment, the name of my street, and such-like idle pencillings on the paper; and these memories

## *The Red Hand*

of days that had seemed so hopeless were dear to me : I had thought they would help to remind me in the future of the hours when I had hoped against despair. However, I wrote at once to Sir Thomas Vivian, using the handwriting I have mentioned and also the quasi-cypher. I told him of my success, and after mentioning the loss of the tablet and the fact that I had a copy of the inscription, I reminded him once more of my promise, and asked him either to write or call. He replied that he would see me in a certain obscure passage in Clerkenwell well known to us both in the old days, and at seven o'clock one evening I went to meet him. At the corner of this by way, as I was walking to and fro, I noticed the blurred pictures of some street artist, and I picked up a piece of chalk he had left behind him, not much thinking what I was doing. I paced up and down the passage, wondering a good deal, as you may imagine, as to what manner of man I was to meet after so many years of parting, and the thoughts of the buried time coming thick upon me, I walked mechanically without raising my eyes from the ground. I was startled out of my reverie by an angry voice and a rough inquiry why I didn't keep to the right side of the pavement, and looking up I found I had confronted a prosperous and important gentleman, who eyed my poor appearance with a look of great dislike and contempt. I knew directly it was my old comrade, and when I recalled myself to him, he apologized with some show of regret, and began to thank me for my kindness, doubtfully, as if he hesitated to commit himself, and, as I could see, with the hint of a suspicion as

## *The Red Hand*

to my sanity. I would have engaged him at first in reminiscences of our friendship, but I found Sir Thomas viewed those days with a good deal of distaste, and replying politely to my remarks, continually edged in 'business matters,' as he called them. I changed my topics, and told him in greater detail what I have told you. Then I saw his manner suddenly change; as I pulled out the flint knife to prove my journey 'to the other side of the moon,' as we called it in our jargon, there came over him a kind of choking eagerness, his features were somewhat discomposed, and I thought I detected a shuddering horror, a clenched resolution, and the effort to keep quiet succeed one another in a manner that puzzled me. I had occasion to be a little precise in my particulars, and it being still light enough, I remembered the red chalk in my pocket, and drew the hand on the wall. 'Here, you see, is the hand,' I said, as I explained its true meaning, 'note where the thumb issues from between the first and second fingers,' and I would have gone on, and had applied the chalk to the wall to continue my diagram, when he struck my hand down much to my surprise. 'No, no,' he said, 'I do not want all that. And this place is not retired enough; let us walk on, and do you explain everything to me minutely.' I complied readily enough, and he led me away choosing the most unfrequented by ways, while I drove in the plan of the hidden house word by word. Once or twice as I raised my eyes I caught Vivian looking strangely about him; he seemed to give a quick glint up and down, and glance at the houses; and there was a furtive and

## *The Red Hand*

anxious air about him that displeased me. 'Let us walk on to the north,' he said at length, 'we shall come to some pleasant lanes where we can discuss these matters, quietly; my night's rest is at your service.' I declined, on the pretext that I could not dispense with my visit to Oxford Street, and went on till he understood every turning and winding and the minutest detail as well as myself. We had returned on our footsteps, and stood again in the dark passage, just where I had drawn the red hand on the wall, for I recognized the vague shape of the trees whose branches hung above us. 'We have come back to our starting-point,' I said; 'I almost think I could put my finger on the wall where I drew the hand. And I am sure you could put your finger on the mystic hand in the hills as well as I. Remember between stream and stone.'

"I was bending down, peering at what I thought must be my drawing, when I heard a sharp hiss of breath, and started up, and saw Vivian with his arm uplifted and a bare blade in his hand, and death threatening in his eyes. In sheer self-defence I caught at the flint weapon in my pocket, and dashed at him in blind fear of my life, and the next instant he lay dead upon the stones.

"I think that is all," Mr. Selby continued after a pause, "and it only remains for me to say to you, Mr. Dyson, that I cannot conceive what means enabled you to run me down."

"I followed many indications," said Dyson, "and I am bound to disclaim all credit for acuteness, as I have made several gross blunders. Your celestial cypher did not, I confess, give me much trouble;

## *The Red Hand*

I saw at once that terms of astronomy were substituted for common words and phrases. You had lost something black, or something black had been stolen from you ; a celestial globe is a copy of the heavens, so I knew you meant you had a copy of what you had lost. Obviously, then, I came to the conclusion that you had lost a black object with characters or symbols written or inscribed on it, since the object in question certainly contained valuable information and all information must be written or pictured. 'Our old orbit remains unchanged' ; evidently our old course or arrangement. 'The number of my sign' must mean the number of my house, the allusion being to the signs of the zodiac. I need not say that 'the other side of the moon' can stand for nothing but some place where no one else has been ; and 'some other house' is some other place of meeting, the 'house' being the old term 'house of the heavens.' Then my next step was to find the 'black heaven' that had been stolen, and by a process of exhaustion I did so."

"You have got the tablet?"

"Certainly. And on the back of it, on the slip of paper you have mentioned, I read 'inroad,' which puzzled me a good deal, till I thought of Grey's Inn Road ; you forgot the second *n*. 'Stony-hearted step——' immediately suggested the phrase of De Quincey you have alluded to ; and I made the wild but correct shot, that you were a man who lived in or near the Gray's Inn Road, and had the habit of walking in Oxford Street, for you remember how the opium-eater dwells on his

## *The Red Hand*

wearying promenades along that thoroughfare? On the theory of improbability, which I have explained to my friend here, I concluded that occasionally, at all events, you would choose the way by Guildford Street, Russell Square, and Great Russell Street, and I knew that if I watched long enough I should see you. But how was I to recognize my man? I noticed the 'screever' opposite my rooms, and got him to draw every day a large hand, in the gesture so familiar to us all, upon the wall behind him. I thought that when the unknown person did pass he would certainly betray some emotion at the sudden vision of the sign, to him the most terrible of symbols. You know the rest. Ah, as to catching you an hour later, that was, I confess, a refinement. From the fact of your having occupied the same rooms for so many years, in a neighbourhood moreover where lodgers are migratory to excess, I drew the conclusion that you were a man of fixed habit, and I was sure that after you had got over your fright you would return for the walk down Oxford Street. You did, by way of New Oxford Street, and I was waiting at the corner."

"Your conclusions are admirable," said Mr. Selby. "I may tell you that I had my stroll down Oxford Street the night Sir Thomas Vivian died. And I think that is all I have to say."

"Scarcely," said Dyson. "How about the treasure?"

"I had rather we did not speak of that," said Mr. Selby, with a whitening of the skin about the temples.



## *The Red Hand*

"Oh, nonsense, sir, we are not blackmailers. Besides, you know you are in our power."

"Then, as you put it like that, Mr. Dyson, I must tell you I returned to the place. I went on a little farther than before."

The man stopped short; his mouth began to twitch, his lips moved apart, and he drew in quick breaths, sobbing.

"Well, well," said Dyson, "I dare say you have done comfortably."

"Comfortably," Selby went on, constraining himself with an effort, "yes, so comfortably that hell burns hot within me for ever. I only brought one thing away from that awful house within the hills; it was lying just beyond the spot where I found the flint knife."

"Why did you not bring more?"

The whole bodily frame of the wretched man visibly shrank and wasted; his face grew yellow as tallow, and the sweat dropped from his brows. The spectacle was both revolting and terrible, and when the voice came it sounded like the hissing of a snake.

"Because the keepers are still there, and I saw them, and because of this," and he pulled out a small piece of curious gold-work and held it up.

"There," he said, "that is the Pain of the Goat."

Phillipps and Dyson cried out together in horror at the revolting obscenity of the thing.

"Put it away, man; hide it, for Heaven's sake, hide it!"

"I brought that with me; that is all," he said.

## *The Red Hand*

"You do not wonder that I did not stay long in a place where those who live are a little higher than the beasts, and where what you have seen is surpassed a thousandfold?"

"Take this," said Dyson, "I brought it with me in case it might be useful"; and he drew out the black tablet, and handed it to the shaking, horrible man.

"And now," said Dyson, "will you go out?"

The two friends sat silent a little while, facing one another with restless eyes and lips that quivered.

"I wish to say that I believe him," said Phillipps.

"My dear Phillipps," said Dyson as he threw the windows wide open, "I do not know that, after all, my blunders in this queer case were so very absurd."

THE END

**Printed in Great Britain at  
*The Mayflower Press, Plymouth.*  
William Brendon & Son, Ltd.**















